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COUNTY OF ORANGE
HEALTH DEPARTMENT
Santa Ana, California

☒ FEE: \$2.00
☐ NO FEE GOVERNMENT
PURPOSES

This is to certify, if impressed
with the seal of the Orange
County Health Officer, that this
is a true copy of the permanent
record filed in this office.

John R. Philp

JOHN R. PHILP, M. D.

Health Officer and Local Registrar of
Births and Deaths of Orange C. H.

DATE: JUN 11 1975

STATE OF CALIFORNIA - DEPARTMENT OF HEALTH		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1. NAME OF DECEASED - FIRST NAME		2. LAST NAME	
AVIS		CARSON	
3. SEX		4. DATE OF BIRTH	
FEMALE		JULY 2, 1914	
5. COLOR OR RACE		6. AGE - LAST BIRTHDAY	
CAUC.		60 YEARS	
7. BIRTHPLACE		8. DATE OF DEATH - MONTH DAY YEAR	
MONTANA		APRIL 12, 1975	
9. NAME AND BIRTHPLACE OF FATHER		10. NAME OF SURVIVING SPOUSE (IF WIFE ENTER MARRIAGE DATE)	
CHRIS RANDRUP - NORWAY		CAROL CELESTIA VIGER - CANADA	
11. SOCIAL SECURITY NUMBER		12. MARRIAGE - MARRIED, SEPARATED, DIVORCED (SPECIFY)	
574-03-2550		MARRIED	
13. NAME OF LAST EMPLOYING COMPANY OR FIRM		14. KIND OF INDUSTRY OR BUSINESS	
HOUSEWIFE		HOMEMAKER	
15. LAST OCCUPATION		16. STREET ADDRESS - STREET AND NUMBER OR LOCATION	
32		1100 STEWART DRIVE	
17. PLACE OF DEATH - NAME OF HOSPITAL OR OTHER INPATIENT FACILITY		18. STREET ADDRESS - STREET AND NUMBER OR LOCATION	
ST. JOSEPH HOSPITAL		1100 STEWART DRIVE	
19. CITY OR TOWN		20. NAME AND MAILING ADDRESS OF INFORMANT	
ORANGE		MR. GEORGE J. CARSON	
21. USUAL RESIDENCE - STREET ADDRESS (STREET AND NUMBER OR LOCATION)		22. INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO)	
409 W. STEVENS AVE. #A		YES	
23. CITY OR TOWN		24. STATE	
SANTA ANA		CALIFORNIA	
25. CORONER - FIRST CERTIFY (SEE INSTRUCTIONS)		26. PHYSICIAN OR CORONER (SEE INSTRUCTIONS)	
CORONER		PHYSICIAN	
27. DATE		28. ADDRESS	
4-12-75		Suite 105	
29. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		30. LOCAL REGISTRAR - SIGNATURE	
DILDAY BROTHERS MORTUARY		<i>John R. Philp</i>	
31. PART I - DEATH WAS CAUSED BY		32. DATE SIGNED	
IMMEDIATE CAUSE (A)		4-14-75	
DUE TO OR AS A CONSEQUENCE OF (B)		33. DATE OF DEATH	
Carcinoma of colon		4-15-75	
DUE TO OR AS A CONSEQUENCE OF (C)		34. HOUR	
LAST		11:40	
35. PART II - OTHER SIGNIFICANT CONDITIONS		36. DATE OF INQUIRY	
37. SPECIFY ACCIDENT, BURN, OR CHOKING		38. HOUR	
39. PLACE OF INJURY (STREET AND NUMBER OR LOCATION, AND CITY OR TOWN)		40. DATE OF DEATH	
41. DESCRIBE HOW INJURY OCCURRED (ENTER SIGNATURE OF PHYSICIAN WHO RESULTED IN DEATH, NATURE OF INJURY SHOULD BE ENTERED IN THIS SPACE)		42. HOUR	
43. PLACE OF INJURY		44. HOUR	
45. PLACE OF INJURY		46. HOUR	
47. PLACE OF INJURY		48. HOUR	
49. PLACE OF INJURY		50. HOUR	
51. PLACE OF INJURY		52. HOUR	
53. PLACE OF INJURY		54. HOUR	
55. PLACE OF INJURY		56. HOUR	
57. PLACE OF INJURY		58. HOUR	
59. PLACE OF INJURY		60. HOUR	

STATE OF OREGON; COUNTY OF KLAMATH; ss.
Filed for record at request of TRANSAMERICA TITLE INS. CO.
this 18th day of JULY A. D. 1977 at 11:40 o'clock AM, and
duly recorded in Vol. M 77, of DEEDS on Page. 12641

FEE \$ 3.00
By *Pat McCullough*
Wm D. MILNE, County Cl.

Return to Transamerica

The
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If co
consi
consider
WARRANTY
WILSON
BIRCH
HOUSTON
After Recording Return
Taxes to: Mr. John
P.O. Box
Chillicothe