SPACE RESERVED

RECORDER'S USE

County affixed.

Mr. & Mrs. Larry E. James

Klamath First Federal

arry E. James

540 main

GRANTEE'S NAME AND ADDRESS

Until a change is requested all tax statements shall be sent to the following address

Shasta Way

I certify that the within instru-

Witness my hand and seal of

WM. D. MILNE Recording Officer

ment was received for record on the 18th day of JULY ....., 19 ... 77., at 3;27.....o'clock p.M., and recorded in book M77....on page 12706 or as

file/reel number......32665......

Record of Deeds of said county.

FEE \$ 3.00(