32714

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 103217.........)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by........ Charles D. Cheyne, a single man; and Crystal Cheyne, a widow ....

to THE FEDERAL LAND BANK OF SPOKANE, dated........ March 17 ...., 19 60 , and recorded as instrument No. 49143 ....in Book 195 ...of Mortgages on page 214 ....., in the office of the......... County Clerk .... of .... Klamath ....County, State of .... Oregon ...., that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 9 East Willamette Meridian
   Section 11: N½SW¼
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this.... 27th .....day of...... June ...., 19 77 .

Attest: THE FEDERAL LAND BANK OF SPOKANE

_____   By _____
Herb Spencer   Assistant Secretary   M. David Herrin Assistant Vice President

STATE OF WASHINGTON, }
                                              } ss.
COUNTY OF SPOKANE.   }
   On this 27th ....day of...... June ...., 19 77 ., before me, a notary public in and for the above named county and state, personally appeared....................... M. David Herrin ...., to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

   IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved   _____
CnD   Notary Public, residing at Spokane.

STATE OF........ OREGON .... }
                                            } ss.   Document No. 32714 ....
County of................ KLAMATH .... }

   I hereby certify that the within instrument was filed for record in the office of the County........ CLERK ...... of said County on the..... 19th day of.... JULY ................A.D. 19 77 ..., at 2;00 o'clock and 46 ....minutes, P.M., xtxthexxxqpxxtxofx ...., and recorded as instrument No... 32714 ....in Book M77 ....of Mortgages on page....... 12778 ....

                                              WM. D. MILNE ....
Mail to........   County........ CLERK ....
Rt. 1, Box 62A Bonanza   By _____ Deputy.
Oregon   FEE $ 3.00
97623

F.L.B. F3-53a (Rev. 7-72)