

KNOW ALL MEN BY THESE PRESENTS, That THOMAS W. PETERSON and MALAH L. PETERSON, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JOHN W. PYLES and MARY PYLES, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The following described real property is situated in Klamath County, Oregon, being more particularly described as follows:

Beginning at an iron pipe driven at a point in the Southerly line produced Eastwardly of Second Avenue of Altamont Acres, as shown on the plat of the same on file in the office of the County Clerk of Klamath County, said point being 20.0 feet distant Westerly from the intersection of the said Southerly line of Second Avenue produced and the line marking the Easterly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, and from which point an iron pipe marking the initial point of the survey of the Townsend Tracts as shown on the plat of the same on file in the office of the said County Clerk of Klamath County, bears North 26° 41' East 44.14 feet distant; thence North 89° 16' West along the said Southerly line of Second Avenue produced 140.35 feet; thence South 33° 37' East 255.17 feet; thence North 0° 15' West along a line parallel with and 20.0 feet distant Westerly from the said line marking the Easterly boundary of the said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, 210.65 feet to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above described premises, free from all encumbrances, rights of the public in and to any portion of the herein described premises lying within the limits of the streets, roads, or highways; Regulations of Klamath Irrigation District, and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 42,500.00

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) 0

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 18 day of June, 1977

Thomas W. Peterson
THOMAS W. PETERSON

Malah L. Peterson
MALAH L. PETERSON

STATE OF OREGON, County of Klamath, ss. June 18, 1977

Personally appeared the above named Thomas W. Peterson and Malah L. Peterson,

husband and wife

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires

8-12-77

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

John W. & Mary Pyles

3740 Boardman

Klamath Falls, Oregon

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Dept. of Veterans Affairs

1225 Ferry Street, S.E.

Salem, Oregon 97310

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instrument was received for record on the 26th day of JULY, 1977, at 9:10 o'clock AM, and recorded in book M77 on page 13291 or as file/reel number 33022.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

FEE \$ 3.00

By Hazel Dragan Deputy