MTC # 3778 FORM No. SATISFACTION OF TC-1 () m 33086 SATISFACTION OF MORTGAGE MAT Page Vol, KNOW ALL MEN BY THESE PRESENTS, That HENRY A. HURLBUT III and JOSEFINA I HURLBUT, husband and wife, ..... of the County of Klamath , State of Oregon , in book M76 Record of Mortgages on page 2852 or as file/reel number (indicate which) on , 19 ; together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereot apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this day of February 19.76 ...; if the undersigned is a corporation, it has caused its name to be sig affixed by its officers, duly authorized thereto by order of its board of directors. (If executed by a corp affix corporate sect) STATE OF CEURCICH, WASHINGTON STATE OF OREGON, County 1146 County: of 2/27. Personally eppeared 1976 ally appeared the above named. Henry ach for himself and not one for the other, did say that the former is the Hurlbut TII and Josefina I. Hurlbut ...president and that the latter is the 377 111 secretary of and that the seal atlixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: nd acknowledged the foregoing instrutheir Before per mont to be... voluntary act and dead. (OFFICIAL acknowledged Before me: queler SEAL) (OFFICIAL SEAL) Notary Public for Oregon VerySH Notary Public for Oregon My commission expires: 1 /27/29 My commission expires: Satisfaction of STATE OF OREGON, MORTGAGE County of ... KLAMATH I certify that the within instrument was received for record on the HURLBUI 27th day of JULY (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.) TO at.. 1.0;25.....o'clock...AM., and recorded in book M77 ..... on page 13378.or as No. PRINK Record of Mortgages of said County. Witness my hand and seal of County affixed. WM. D. MILNE COUNTY CLERK COUNTY CLERK math Salls. Or Title FEE \$ 3.00 By Deputy 760 WAR After Recor BINGHA 5237 KLAMAY tap ut

J.

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