

33131

064-5304687
Vol. M Page 13458

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain real mortgage, bearing date the 28th day of November, 19 58, made and executed by

LEWIS C. STUBBS and LILLIE M. STUBBS,

husband and wife,

to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of Seven thousand and No/100 (\$ 7,000.00) DOLLARS, and recorded on the 28th day of November, 19 58, in Book 186 at page 454 of Records of Real Mortgages in and for the County of Klamath, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this 26th day of July, 19 77

FIRST NATIONAL BANK OF OREGON

By Louise Labsch
Louise Labsch, Asst. Cashier

STATE OF OREGON,

COUNTY OF Multnomah

)
) SS

July 26, A. D. 19 77

Personally appeared Louise Labsch

who, being duly sworn did say that he is the Assistant Cashier

of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

(Notary Seal)

Mildred G. Andrews
Notary Public for Oregon

My Commission Expires My Commission Expires May 15, 1980

SATISFACTION OF MORTGAGE

FIRST NATIONAL BANK OF OREGON

TO

Lewis C. Stubbs, et ux

WHEN RECORDED, MAIL TO:

Lillie Stubbs
1502 Calif Ave
City

N-272Y 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

STATE OF OREGON,
County of Klamath

Filed for record at request of

on this 27 day of July A. D. 19 77

at 3:54 o'clock P M, and day

recorded in Vol. M 77 of Mortgages

page 13458

Wm D. MILNE, County Clerk

By Hazel Wagner

for # 306

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Lewis

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N-272Y 2-1-64