Onder # 57/2 Vol. 77 Page 29 N.L. No. 170199
F.L.B. No. 159837

33251

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank o	f Spokane, a corporation, hereby certifies that the mortgage
dated March 20th 19 75 executed by	Emil B. Wells and Haycyon E. Wells,
	husband and wife,
	to The Federal Land
Bank of Spokane, a corporation, and recorded in	Book M 75 de Mortgages, at page 4664
being instrument No	
in the office of County Clerk	Klamath County, Oregon
together with the debt thereby secured, is fully pair	
IN TESTIMONY WHEREON could according to	in the content its name to be signed because and its
seal to be affixed the 26th day of Jul	on has caused its name to be signed hereto and its corporate $\dot{\mathbf{y}}$.
ear to be arrived the	1837.0
	THE FEDERAL LAND BANK OF SPOKANE
mest Uttorica (ONV)	By E James H American
M. David Herrin Assistant Secretary.	James H. Omiston Assistant Vice-President.
TATE OF WASHINGTON, } ss.	
OUNTY OF SPOKANE.	
On this day of July	
bove named County and State, personally appeared	James H. Ormiston orporation that executed the within and foregoing instrument,
nd purposes therein mentioned, and on oath stated ne seal affixed is the corporate seal of said corporati WITNESS my hand and notarial seal the day an	nd year last above written.
pproved mk	Notary Public, residing at Spokane; Washington. My commission expires APR. 1.9.1979
jh of an UBLID () &	
in the state of th	
FATE OF OREGON ss.	Document No
punty of KLAMATH	
I hereby certify that the within instrument was fi	led for record in the office of the CountyKLAMATH
said County on the 29 day of July A.	D. 19. 77, at 11 o'clock and 38 minutes, A.M.,
	, and recorded in Book
	Wm.D. Milne
	County Clerk
	By Jan Deputy
ail to Emil B. Well	By Deputy. Recorded on July 29 1, 19.77
4700 Glenwood Dr. KlamathFalls, Or. 97601	D. H- 017
The state of the s	By Deputy.