01-10818 m/ J 3789 33440 ORDER NO 13881 INSTRUMENT Page SPECIAL WARRANTY DEET Corporation KNOW ALL MEN BY THESE PRESENTS, that TRANS WESTERN INVESTORS, INC. a corporation duly organized and existing under the laws of the State of Oregon grantor, does hereby grant, bargain, sell and convey unto JAMES E. HARPER, JR. AND MARGARET A. HARPER, husband and wife grantee, all that real property situated in Klamsth County, State of Oregon, described as follows: The North 1/2 of Lot Five, (5), Block Twelve, (12), of DIXON ADDITION to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. SUBJECT TO CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD. 5 110 To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And the grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that said real property is free from incumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through or under the grantor. The true and actual consideration for this transfer is \$ 18,000.00 The foregoing recital of consideration is true as I verily believe. Signed by authority of the Board of Directors, with the seal of said corporation affixed, this 26th day of July 1977 TRANS WESTERN NVESTORS President Ass't. TLEACLO Secretary rances L. Steinmuller STATE OF OREGON, COUNTY OF LANE, ss: State of Oregon, County of Klamath ] ss, July 26 , 1977 Personally appeared John M. Steinmuller, Jr. I hereby certify that the within instrument was Frances L. Steinmuller received and filed for record on the being sworn. day of August ., 19\_77 10:58 stated that the former is the President o'clock <u>A</u>. M. and recorded on Page. In Book <u>M 77</u> Records of <u>Deeds</u> 13881' (president or other officer) and the later is the ass't. secretary (secretary or other officer) of grantor of said County. d that the seal affixed hereto is WM. D, MILNE, County Clerk ublic for Oreg My commission expires PIONEER TITLE CO. OF LANE COUNTY Kla. First Fed 540 main