

33469

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

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(FLB No. 156646-0...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Paul C. Gelissen and Catherine M. Gelissen, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated July 8, 1974, and recorded as instrument No. 91084 in Book M74 of Mortgages on page 8778, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land located in SE 1/4 NW 1/4 of Section 10, Township 39 South, Range 11 East Willamette Meridian, described as follows:  
All that portion lying East and South of Drain Ditch as presently constructed.  
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 1st day of August, 1977.

Attest:

Joe M. Quinn

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By Herb Spencer Assistant Vice President

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

On this 1st day of August, 1977, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Notary Public, residing at Spokane.

Edgar & Downing  
P.O. Box 168, Bonanza Ave. 97623

STATE OF OREGON

County of Klamath

Document No. 33469

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 1st day of August, A.D. 1977, at 2:00 o'clock and 15 minutes, P.M., at the request of FEDERAL LAND BANK, and recorded as instrument No. 33469 in Book M77 of Mortgages on page 13928.

WM. D. MILNE

County CLERK

By Hazel [Signature] Deputy.

FEE \$ 3.00

FLB. F3-53a (Rev. 7-72)

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