Vol. 17 Page 13929 PARTIAL RELEASE OF REAL ESTATE MORTGAGE (FLB No.... 167839-4

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by <u>Edgar F. Downing and Anna L. Downing</u>, husband and wife

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of. Klamath Oregon, that part of the property covered by said mortgage, described as follows: ...County, State of Township 39 South, Range 11 East Willamette Meridian Section 10: A tract of land located in the SE4NW4 and the SW4NE4, more particularly described as follows: Beginning at a 5/8 inch iron pin marking the center quarter corner of said Section 10 as established by Survey No. 2388, as recorded in the office of the Klamath County Surveyor; thence North 0°2'6" West along the north-south center line of said section 30 feet; thence South 89°51'55" East parallel to the east-west center line of said section 148.59 feet; thence North 1°22'18" West 113.80 feet to a 5/8 inch iron pin; thence North 89°30'16" West 300.97 feet to a 1/2 inch iron pipe on the drain ditch bank; thence continuing North 89°30'16" West 20.44 feet to the center line of said drain; thence South 11°56' West along said drain center line 148.94 feet to the east-west center line of said Section 10; thence South 89°51'55" East 206.35 feet to the point of beginning. This description is a correction of Deed Volume 353, page 253, as recorded in the Klamath County deed records. Klamath County, Oregon It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released. corporate seal to be affixed this Attest STHE FEDERAL LAND BANK OF SPOKANE By neree stant Secretary. Herb Spences Assistant Vice President Joe M. Ouinn STATE OF WASHINGTON, SS. COUNTY OF SPOKANE. On this lst day of August, 19......7.7 Hebs (Spenger, a notary public in and

IN WITNESS/WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written Approved

Gl Matshow Notary Public, residing at Spokane. Topic puntlo, Ret- Edger f. D RO, By 68, Brunnegar On 0F 11.5 STATE OF OREGO Document No. 33470 County of KLAMATH I hereby certify that the within instrument was filed for record in the office of the County of said County on the 3rd day of AUGIST A.D. 19.77, at 2:00 o'clock and 10 min minutes,P.M., and recorded as instrument No... 33/170......in Book Mm. D. Milie Mail to Colgan 2. D ROBLAS-Barranger F.L.B. F3-53a (Rev. 7-72)

