

38-12703
38-12754
33582Vol. 77 Page 14080
RELEASE OF MORTGAGE

F.L.B. No. 151639

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated May 8th, 19 73, executed by Melvin W. McCollum, a widower

to The Federal Land Bank of Spokane, a corporation, and recorded in Book M 73 of Mortgages, at page 7641 being instrument No. 77864 in the office of County Clerk of Klamath County, Oregon together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 29th day of July, 19 77

Attest: Joe M. Quinn Assistant Secretary. By: Herb Spencer Assistant Vice-President.

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 29th day of July, 19 77, before me, a Notary Public in and for the above named County and State, personally appeared Herb Spencer, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNES: hand and notarial seal the day and year last above written.

Approved
ml

Notary Public, residing at Spokane, Washington.
My commission expires APR 19 1979

STATE OF OREGON }
County of KLAMATH } ss.

Document No. 33582

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 1th day of AUGUST A. D. 19 77, at 3:00 o'clock and 19 minutes, P.M., at the request of TRANSAMERICA TITLE INS. CO, and recorded in Book M 77 of Mortgages on page 14080

WM. D. MILNE

County CLERK

By Hazel Draxler Deputy.

Recorded on AUGUST 1th, 19 77

By Hazel Draxler Deputy.

Mail to Mountain View Chip Co.
Box 696
Oakridge, Or. 97463

fee \$ 3.00