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KNOW ALL MEN BY THESE PRESENTS, That
E. THARALSON & AGNES H. THARALSON
Husband & Wife

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
Dale C. Gillespie, a married man
as his sole and separate property

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

All that portion of the West 1/2 of the East 1/2 of government lot 9,
Section 7, Township 36 South, Range 11 East, W.M., lying southerly
of Drews Road and northerly of the Sprague River.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 3490.00

However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which).
part of the

In construing this deed the singular includes the plural as the circumstances may require.
Witness grantor's hand this 10th day of June, 19 70.

E. Tharalson
Agnes H. Tharalson
By Eric Tharalson, their attorney in fact

FORM NO. 107-Acknowledgment by Attorney-in-Fact.

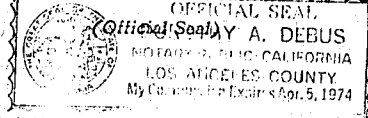
STATE OF OREGON, California

County of Los Angeles

ss.

On this the 10th day of June, 19 70 personally appeared
Eric Tharalson

who, being duly sworn (or affirmed), did say that he is the attorney in fact for E. Tharalson
and Agnes H. Tharalson, Husband & Wife and
that he executed the foregoing instrument by authority of and in behalf of said principal; and he acknowl-
edged said instrument to be the act and deed of said principal.



Before me:

Donna A. Debus
(Signature)
(Title of Officer)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 8th day of
August, A.D., 19 77 at 12:28 o'clock P.M., and duly recorded in Vol. 77
of Deeds on Page 11251.

FEE \$3.00

WM. D. MILNE, County Clerk

By *Hazel D. Milne* Deputy

300 Rev. Dale C. Gillespie
10548-26 Mile Road - Ukiah, Calif.