| 1 | 2.1 | | 5. | | SY K | η. | ÷.7 | ÷., | 14. | 10 | 1.1 | 1.5 | 76 | | | Ν. | | 44 | 87. | 15 | . , n | - N | - 65 | | | ÷., | ٩.7 | ÷ . | | 794 | 1.14 | ι. |
|----|------|----|------|-----|------|-----|-----|-----|-------|-----|------|-----|------|------|---------|-----|------|------|---------|------|-------|-----|------|-----|----------|------|--------|-----|-------|----------|---------|-----|
| 2 | 63 | | | 1.0 | | | ÷. | 1.1 | ЪС- | 1.1 | γ. | 2.0 | | - 65 | | - 7 | - 65 | 1.5 | é i i i | Ζ. | 1 | 66 | ÷., | ÷., | - | ÷.), | 5 | ÷. | | <u>1</u> | 76 | з |
| 4 | 18 | | ę. 1 | 1 | ÷., | | 1 | ÷., | - e : | | C 1 | 2.7 | Υ. | ρ. | 0.0 | w 2 | 142 | ÷.,- | ١S | - N. | | ×. | × 1 | . 1 | - A - | ÷. | | 64 | -575 | 19 P. | 7.7 | 2 |
| З | . 0 | ٩. | Ç. 4 | 16 | 69 | 233 | | ٩. | | -00 | 92 E | N 1 | | 7,4 | e. 1 | 96 | 1.1 | 482 | | - 3 | Υ. | | 12 | τ. | ÷., | х. | à 43 | 14 | 17.10 | 2.3 | 5 i i i | -1 |
| ۲. | - 22 | Ζ. | | | ×., | ÷ | Ъ., | 5.5 | 10 | | | 110 | is a | 22 | a di ka | 1.0 | | | 1.1 | | | 24. | ÷., | | 24. | | i ne i | | 1 | | śwe, | ÷., |
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| FORM No. 814-PARTIAL RELEASE OF MORTGAGE-Individual or Corporate IC-1 | Vol. 77 Page Million OF VIEW | |
| having received the sum of Ten and 00/100 as a partial payment on that certain mortgage exe | nd other good and valuable considerationa <i>DOLLARS</i> suted by Jack C. Ecoff and Vincent Gisler | <u>in the second stand</u> |
| mortgagor dated March 16 , 19 Record of Mortgages for the County of Klamath number (indicate which), on lien of said mortgage, the following described pres | 72 , in favor of Resort Properties, Inc. mortgagee and recorded in bookVol.M72 , State of Oregon, on page 2814 , or as file reel , 19 , does hereby release from the nises therein described, viz: | |
| Lat numbered Fortu-Seven (47) in | Block numbered One (1) in SUN FOREST ESTATES plat thereof on file in the office of the | - Children (Aller |
| Subject to: Covenants, conditio and rights of way a and that the remainder of said lands in said morta In construing this partial release of mortga grammatical changes shall be implied to make the | ns, reservations, restrictions, easements, right age specified shall remain subject thereto as heretofore. ge, where the context so requires, singular includes plural and all provisions hereof apply equally to corporations and to individuals. ed this instrument this 21st day of July, 1977; signed and seal affixed by its officers, duly authorized thereto by | |
| order of its board of directors. | Resort Properties, Inc. Halla. Burdick, President Halla. Burdick, President Warren H. Burdick, Sec. Treas. STATE OF DECOM County of San Diego 21., 19.77 | |
| County ofSan Diego | Personally appeared Hal A. Burdick and Marren H. Burdick who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the | Construction of the Autor |
| and acknowledged the foregoing instru- ment to be voluntary act and deed. Before me: (OFFICIAL SEAL) | secretary of Resort Properties, Inc., a corporation, and that the seal allixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be- hall of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: Calcular Calculate (OFFICTAL) | |
| Notary Public for Oregon My commission expires: Partial Release of | Notary Public br SCREW California My commission expires: My commission expires: My commission expires: My commission tan Get 28 STATE OF OREGON. | tum. • • • • • 1 |
| MORTGAGE | , County of Klamath I certify that the within instru- ment was received for record on the 8 day of August , 19.77 , SPACE: RESERVED at 3:32 o'clock P.M., and recorded | |
| | FOR RECORDING LABEL IN COUN. TIES WHERE USED.) | |
| Sun Forest Estates 16000 Ventura Blvd. #112 Encino, CA 91436 | Wm. D. Milne County Clerk Ruddan (Juna Deputy. | A THE SALLA |
| | Fee \$3.00 | |
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