34273 34273 Vol. <u>1</u>Page <u>15034</u> KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking 38-13015 rissociation, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain \_\_\_\_\_Real\_\_\_\_\_mortgage, bearing date the \_\_\_9th\_\_ day of \_\_\_\_\_March\_\_\_\_\_, 19\_77, unde und executed by \_\_Harold\_L.\_Jensen\_and\_Eileen\_C.\_\_\_ Jensen, Husband and wife to FIRST NATIONAL BANK OF ORECON, securing the payment of the sum-of \_\_\_\_\_\_ -----TWENTY EIGHT THOUSAND EIGHT HUNDRED & NO/100 (\$ 28,800.00) DOLLARS, and recorded on the \_\_\_\_\_\_ day of \_\_\_\_\_ MARCH \_\_\_\_\_\_, 19 \_\_\_\_77, in Book \_\_\_\_\_77 \_\_\_\_nt page 4036 of Records of \_\_\_\_\_\_ \_\_\_ Mortgages in and for the County of \_\_\_\_\_ KLAMATH \_\_\_\_, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. 5 IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed 3 on its hehalf by its duly authorized representative this <u>12</u> day of <u>AUGUST</u> 2 10 77 ينية <u>ا</u> مستق FIRST NATIONAL BANK OF OREGON 144 Breckner STATE OF OREGON, SS COUNTY OF Klamath August 12, A. D. 19 77 Personally appeared P. Breckner who, being duly sworn did say that he is the \_\_\_\_\_ Manager -Klamath Falls RELD of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of suid corporation by authority of its Board of Directors; and he acknowledged said instrument to be its (voluntary act and deed. Before me: Su Julson Notary Public for Oregon (Notary Seal) OFC My Commission Expires \_\_\_\_\_2-3-79 SATISFACTION OF MORTGAGE FIRST NATIONAL BANK OF ORECON iled for record at request of \_\_\_\_\_TRANSAMERICA TITLE INS. CO nis 17th day of <u>AUGUST</u> A.D. 19 77 3;19 iuly recorded in Vol. <u>M77</u>, of <u>MOPTGAGES</u> on Fing. 15094 WHEN RECORDED, MAIL TO: WE D. MILNE, County Clerk FEE \$ 3.00 Unst National Bank Jar P. Bart 1936 Blamath Jack (Ar 9760) 11-2724 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHAITEL) -