Continued---

SUBJECT TO:

15:20

- 1. Taxes for the year 1977-78 are now a lien but not yet payable.
- 2. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Malin Irrigation District.
- 3. Liens in the City of Malin, if any.
- 4. Trust Deed, including the terms and provisions therof, with interest thereon and such future advances as may be provided therein, given to secure the payment of \$8,800.00 dated April 6, 1976, recorded April 9, 1976 in Book M-76 at Page 5069, Trustor being Paul Henry Nelson and Darlene K. Nelson, husband and wife, Trustee being William Ganong, Jr., and Beneficiary being First Federal Savings and Loan Association of Klamath Falls, Oregon, a corporation, which the Grantees herein agree

STATE OF OREGON; COUNTY OF KLAMATH; 55.

led for record at request of __TRANSAMERICA_TITLE_INS. CO this 18th day of AUGUST A. D. 19.77 of clock P.M. or

FEE \$ 6.00

/ WE D. MILHE, County Clark

(OFFICIAL SEAL)

FORM No. 852. ASSIGNMENT OF REAL ESTATE CONTRACT by Vendor-Seller

34:13"

ASSIGNMENT OF CONTRACT VOI. 17 Page 25 8 thm

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Bernard R. Thomas and Joyce Thomas, husband and wife,

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated. June 21 , 1977 , between Ruth L.

Marlowe, aka Ruth Louise Marlowe

Kenneth H. Martinson and Mary P. Martinson, husband and wife

as buyer, which contract is recorded in the Deed* MXX-YanxXXX* Records of Klamath gon, in book M77 at page 10897 or as file number, reel number gon, in pook (see as page as of or as the number (marche which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants or the undersigned in and to air moneys due and to become due thereon; the undersigned nevery expressly coverages and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate. described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON, County of Klamath August 11

., 19 77 Personally appeared the above named Ruth L. Marlowe

and acknowledged the toregoing instru-

Notary Public for Oregon My commission expires: 10-30-79 STATE OF OREGON, County of

president and that the latter is the and that the seal affixed to the foregoing instrument is the corporation of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon My commission expires:

"Strike whichever word not applicable. NOTE—The senience between the symbols (), if not applicable, should be deleted. See ORS 93,030 If the contract is not already of

Ruth L. Marlowe 5231 Balsam Drive Klamath Falls, Oregon 97601 Bernard R. and Joyce Thomas 5231 Balsam Drive

Klamath Falls, Oregon 97601

Bernard R. and Joyce Thomas 5231 Balsam Drive Klamath Falls, Oregon 97601

Bernard R. Thomas 5231 Balsam Drive Klamath Falls, Oregon 97601 STATE OF OREGON,

County of KLAMAIII I certify that the within instrument was received for record on the 18th day of AUGUST ,19 77 at 2;21 o'clock PM, and recorded in book 1177 on page 15181 or as

file/reel number 3/1337 Record of Deeds of said county, Witness my hand and seal of County affixed.

> War. D. MITHE Recording Officer

By flact bia, ic Deputy