A MARKEN AND A MARKEN MTC 1558- 3981 FORM No. 633-WARRANTY DEED (Individual or Corporate) STEVENSTITIS LAW PUBLISHING CO., PONTLAND, OF 97200 1.1.74 34383 WARRANTY DEED KNOW ALL MEN BY THESE PRESENTS, That ARNOLD C. APP AND LUCILLE C. APP Husband and Wife hereinalter called the grantor, for the consideration hereinalter stated, to grantor paid by. GLENN R ARCHAMBAULT ... hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: Beginning at the quarter corner common to Sections 31 and 32, Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, thence North 89°49' West 1444.55 feet; thence North 1°10' East 320 feet to the Southeast corner of the herein described property; thence North 1°10' East 100 feet; thence North 89°49 West 630 feet, more or less, to a point on the Easterly right of way line of the Dalles California Highway; thence Southerly along the Easterly right of way line of the Dalles California Highway 101 feet, more or less to a point which is North 89°49' West of the point of beginning; thence South 89°49' East 665 feet, more or less, to the point of beginning, being a part of Section 31, Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon. IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances Except Rights of the public in and to any portion of the herein lying within streets, roads, or highways, easement recorded in Vol. M73 page 10878 and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$. 20,000.00 [®]However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which).⁽¹⁾ (The sentence between the symbols ⁽¹⁾, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this /6 day of August 197 . if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors (If executed by a corporation, affix corporate seal) STATE OF OREGON. STATE OF OREGON, County of) 55. County of Klamath . 19 Personally appeared August , 1977 and who, being duly sworn, each for himsell and not one for the other, did say that the former is the Personally anneated the above Arnold C. App and Lucille C. App president and that the latter is the A secretary of and acknowledged the loregoing instrua corporation, and that the seal allixed to the loregoing instrument is the corporation of said corporation and that said instrument was signed and sealed in be half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: Before me (OFFICIAL SEAL) (OFFICIAL SEAL) Notary Public for Oregon Notary Public for Oregon My commission expires: . My commission expires: STATE OF OREGON. Arnold C. App County of KLAMATH GRANTOR'S NAME AND ADDRESS I certify that the within instrument was received for record on the Glenn R. Archambault 19th day of AUGUST, 19.77 , at 11;10 o'clock AM., and recorded in book M 77 on page 15213 or as GRANTEE'S NAME AND ADDRESS SPACE PESERVED After recording return for FOR file/reel number 31,31,92 RECORDER'S USE Record of Deeds of said county. Glenn R. Archambault Witness my hand and seal of some as below County affixed. NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address Genn 2 archam bault REC 3 BOX 146 **Recording Officer** Kaz Deputy Klamath Fail dregon FEE \$ 3.00