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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 150903-1  
152030-3)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by S. Rush Coffin and Nancy B. Coffin, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated March 12, 1973, and recorded as Instrument No. 74346 in Book M-73, page 2895, in the office of the County Clerk of Klamath County, Oregon, and additional mortgage to THE FEDERAL LAND BANK OF SPOKANE, dated May 18, 1973, and recorded as instrument No. 76831 in Book M-73 of Mortgages on page 6321, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A parcel of land situated in the northeast quarter of Section 27, T40S, R10E, W.M., Klamath County, Oregon being more particularly described as follows:

Beginning at a 5/8 inch iron pin marking the northeast corner of the NW 1/4 NE 1/4 of said Section 27; thence S00°33'36"W, along the east line of the said NW 1/4 NE 1/4 of said Section 27 1382.64 feet, more or less to the northerly right-of-way line of Hill Road, a county road; thence northwesterly along the northerly right-of-way line of said Hill Road 1200 feet more or less to a 1/2" iron pin at the intersection of said right-of-way line with a fence running northeast; thence along said fence and the northeasterly projection thereof N42°12'33"E 562.46 feet to a 1/2" iron pin set in the center of a dirt road; thence leaving said fence line N35°05'31"E 392.34 feet to a point on the north line of said Section 27, said point being marked by a 1/2" iron pin; thence N89°58'17"E along the said north line of said Section 27 420.67 feet to the point of beginning containing 20.1 acres more or less.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 16th day of August, 1977.

Attest: *C. David Burgess* THE FEDERAL LAND BANK OF SPOKANE  
C. David Burgess Assistant Secretary By: *M. David Herrin*  
M. David Herrin Assistant Vice President

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE. }  
On this 16th day of August, 1977, before me, a notary public in and for the above named county and state, personally appeared M. David Herrin, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.  
Approved: *Mary E. Harrison*  
Notary Public, residing at Spokane.

STATE OF Oregon } ss.  
County of Klamath } Document No. \_\_\_\_\_  
I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 22 day of August, A.D. 1977, at 1:00 o'clock and 10 minutes, P.M., at the request of Klamath Co Title and recorded as instrument No. 15355 in Book 15355 of Mortgages on page 15355.  
Wm D Milne  
County Clerk  
By: *Bob Baker*, Deputy.

Mail to \_\_\_\_\_  
F.L.B. F3-53a (Rev. 7-72) 3.00

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