

34603

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MEMORANDUM OF SALE

The undersigned parties do hereby acknowledge that they are the sellers and purchasers respectively of that certain property which is located in Klamath County, Oregon, and described as follows:

See Legal Description which is attached hereto and by reference incorporated herein.

That the Contract of Sale covering said sale bears the date of August 15, 1977.

Alan L. Cain
Alan L. Cain, Seller

Andrew D. McElhinney
Andrew D. McElhinney, Purchaser

Darlene F. Cain
Darlene F. Cain, Seller

Camille V. McElhinney
Camille V. McElhinney, Purchaser

STATE OF OREGON }
County of Klamath } ss.

Be it remembered that on the 23rd day of August, 1977, before me, the undersigned Notary Public, personally appeared Alan L. Cain, Darlene F. Cain, Andrew D. McElhinney, and Camille V. McElhinney, who acknowledged to me that the foregoing Memorandum of Sale was executed by them freely and voluntarily for the purposes set forth therein.

Robert L. Korte
NOTARY PUBLIC FOR OREGON
My Commission expires
8-9-80

15500

LEGAL DESCRIPTION

A tract of land situated in the E $\frac{1}{2}$ SE $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7; thence northerly along the west line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the southerly right of way line of State Highway No. 140 (Klamath Falls-Lakeview Highway); thence southwesterly along said right of way line 650 feet to a point; thence southerly 900 feet to a point in the centerline of an existing drain ditch; thence southerly along said centerline of said drain to its intersection with the west line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 7; thence northerly along said west line to the point of beginning, containing 35.7 acres, more or less.

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record ~~at request of~~

this 21th day of August, A. D. 1977, at 11:11 o'clock AM, and

duly recorded in Vol. M77, of DEEDS on Page 15579

FEE \$ 6.00

Wm D. MILNE, County Clerk

Hazel Chazal

Ret - *Glan L. Cain*
6731 Amber Way
6-14