A-28054

FORM No. 814—PARTIAL RELEASE OF MORTGAGE—Individual or Corporate.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

TC-1

34608

Vol. M77 Page 15588

KNOW ALL MEN BY THESE PRESENTS, That RESORT PROPERTIES, INC.

having received the sum of THIRTY SIX THOUSAND THREE HUNDRED FORTYY AND NO/100 *DOLLARS*

as a partial payment on that certain mortgage executed by JACK C. ECOFF AND VINCENT GISLER

mortgagor, dated March 14, *19* 72, *in favor of* RESORT PROPERTIES, INC.

Record of Mortgages for the County of Klamath, *State of Oregon, on page* 2814, *or as file/reel number* (indicate which), *on* March 16, *19* 72, *does hereby release from the lien of said mortgage, the following described premises therein described, viz:*

See Exhibit "A" attached and by this reference made a part hereof.

EXHIBIT A

BLOCK 1 Lots 1, 4, 5, 6, 7, 8, 9, 10, 16, 20, 26, 29, 30, 31, 32, 35, 36, 37, 38, 49, 50, 58, 63, 71, 73, 74, 78, 80, 89, 93, 96, 97, 98, 99, 100, 101, 106, 107, 109, 111, 114, 122, 128, 129, 131, 132, 133, 135, 141, 142, 143, 144, 146, 147, and 149, and 134.

BLOCK 2 Lots X, 2, 11, 12, 15, 16, 17, 19, 20, 21, 26, 27, 29

BLOCK 3 Lots 17, 18, 19

BLOCK 4 Lots 1, 5, 16, 17, 19, 27, 28, 29, 31, 33, 35

BLOCK 5 Lots 4, 6, 9, 10, 11, 14, 15, 16, 19

BLOCK 6 Lots 1, 2, 3, 4, 7, 8, 9, 10, 11, 12, 17

BLOCK 7 Lots 2, 4, 5, 15

BLOCK 8 Lots 1, 2, 5, 6, 7, 8, 9, 11, 13, 17, 18

BLOCK 9 Lots 1, 2, 3, 4, 5, 8, 9, 10, 13, 14, 16

BLOCK 10 Lots 1, 5, 6, 7, 8, 13, 14, 15

BLOCK 11 Lots 1, 2, 4, 5, 7, 8, 12, 18

BLOCK 12 Lots 3, 5, 11, 12, 14, 16, 17, 18

BLOCK 13 Lots 8, 9, XX, 12, 13, 17, 19

ALL in Tract 1060, SUN FOREST ESTATES, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

'77 AUG 24 AM 11 27

DOCKET No. 814

TO Jack C. Ecoff & Vincent Gisler

AFTER RECORDING RETURN TO
Mortgage Bancorporation
P. O. Box 230 Klam Co Title
Salem, OR 97308

5926

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE $ 6.00

24th *day of* AUGUST, *19* 77, *at* 11;27 *o'clock* AM., *and recorded in book* M77 *on page* 15588 *or as file/reel number* 34608, *Record of Mortgages of said County.*

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK *Title.*

By [signature] *Deputy.*

15589

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 16 day of August, 197..; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

RESORT PROPERTIES, INC.

By: Hal A. Burdick

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, County of) ss.
, 19
Personally appeared and
who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Resort Properties, Inc., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.
Before me:
(OFFICIAL SEAL)
Notary Public for Oregon
My commission expires:

STATE OF OREGON, County of) ss.
Personally appeared the above named
and acknowledged the foregoing instrument to be voluntary act and deed.
Before me:
(OFFICIAL SEAL)
Notary Public for Oregon
My commission expires:

Partial Release of
MORTGAGE

Resort Properties, Inc.

TO

Jack C. Ecoff & Vincent Gisler

AFTER RECORDING RETURN TO
Mortgage Bancorporation
P. O. Box 230
Salem, OR 97308
Mann & Co Title

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of KLAMATH) ss.
I certify that the within instrument was received for record on the 24th day of AUGUST, 19 77, at 11;27 o'clock AM., and recorded in book M77 on page 15588 or as file/reel number 34608 Record of Mortgages of said County.
Witness my hand and seal of County affixed.
WM. D. MILNE
COUNTY CLERK Title
By Deputy.

FEE $6.00

814 Docket No. 5926