KNOW ALL MEN BY THESE/PR L. Stathos, husband and wi hereinatter called the grantor, for the consider and Kathleen J. Sinmons, hereby grant, hargain, sell and convey unto assigns, that certain real property, with the pertaining, situated in the County of Kla A portion of Lots 3 and 4.1 KLAMATH FALLS, OREGON, acco thereof on file in the offic more particularly described Beginning at a point, on the Northeasterly from the most Northeasterly along the Sou thence Northwesterly and at of Lots 3 and 4, 80 feet; th Southeasterly line of Lots	ARRANTY DEED_TENANTS BY ENTIRETY Vol. 71. 100 ESENTS, That: Grogory G. Stathos and Michelle 16 eration hereinatter stated to the grantor paid by Ray J. Simmons husband and wile, hereinatter called the grantees, does the grantees, as tenants by the entirety, the heirs of the survivor and their tenements, hereditaments and appurtenances thereunto belonging or ap- math, State of Oregon, described as follows, to-wit: n Block 45 of NICHOLS ADDITION TO THE CITY OF rding to the duly recorded supplemental plat	
10 Have and to Hold the above descr tirety; their heirs and assigns forever. And grantor hereby covenants to and is lawfully seized in fee simple of the above g of record as of the date of if any, as of the date of the grantor will warrant and forever defend the s and demands of all persons whomsoever, exc The true, and actual consideration pa Stronewer, where a conside	AFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE ibed and granted premises unto the said grantees, as tenants by the en- with grantees and the heirs of the survivor and their assigns, that grantor ranted premises, free from all encumbrances	
Iff executed by a corporation. offic corporate scall STATE OF OREGON. Gounty of Klamath August 23 Is. 77. Personally appoared the above named Gregor G. Stathos and Michelle L. Stathos, husband and wife. ment to be, their Voluntary act and dee COFFICIAL		
OF OR COMMENTER AND ADDRESS	Notary Public for Oregon SEAL). My commission expires:	

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ment was received for record on the 21th day of AUGUST <u>19.77</u>, at 12307 o'clock P. M., and recorded in book M77 on page 15611 or as file/reel number. 31627 Record of Deeds of said county. Witness my hand and seal of County affired. a la company SPACE RESERVED FOR RECORDER'S USE

MA. D. MILNE Recording Officer 1 By, 120 \sim 9

FEE-\$-3.00