

ASSIGNMENT OF MORTGAGE

34699

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KNOW ALL MEN BY THESE PRESENTS, THAT THE WESTERN BANK, an Oregon
banking corporation OREGON, FOR VALUABLE CONSIDERATION, DOES HEREBY GRANT, BARGAIN,
SELL, ASSIGN, TRANSFER AND SET OVER UNTO SMALL BUSINESS ADMINISTRATION,
an Agency of the United States Government

ALL OF ITS INTEREST IN AND TO THAT CERTAIN real MORTGAGE, BEARING THE DATE
THE 15th DAY OF July, 19 74, MADE AND EXECUTED BY B. Roger & Clara
Jean Clark, husband and wife AS MORTGAGOR S, 10 WESTERN BANK, an Oregon
banking corporation OREGON, WHICH MORTGAGE WAS GIVEN TO SECURE PAYMENT OF THE SUM
OF Four Hundred Nine Thousand and no/100 DOLLARS
\$ 409,000.00 plus INTEREST AT RATE OF 9%
PER ANNUM FROM THE 10th DAY OF January, 19 75, AND
WHICH MORTGAGE WAS RECORDED IN THE OFFICE OF THE COUNTY CLERK OF Klamath COUNTY,
Oregon, ON THE 9th DAY OF August, 19 74, IN BOOK
M74 ON PAGE 9753 OF THE RECORD OF real MORTGAGES OF
SAID COUNTY.

IN TESTIMONY WHEREOF, THE WESTERN BANK HAS CAUSED ITS
SEAL AND THE SIGNATURE OF ONE OF ITS DULY QUALIFIED OFFICERS TO BE AFFIXED HERETO THIS 12th
DAY OF July, 19 77.

BY A. F. Eames
A. F. Eames, Senior Vice President

STATE OF OREGON)
COUNTY OF Coos) ss

ON THIS 12th DAY OF July, 19 77, THERE APPEARED BEFORE ME
A. F. Eames
TO ME PERSONALLY KNOWN, WHO BEING FIRST
DULY SWORN DID SAY THAT HE IS THE Senior Vice President OF Western Bank
THE WITHIN NAMED CORPORATION, AND THAT THE ABOVE ASSIGNMENT OF MORTGAGE WAS SIGNED IN
BEHALF OF THE SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID
A. F. Eames
ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED
OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR

LAST WRITTEN ABOVE.
RETURN TO:
N-146A
Small Business Administration
Federal Building
1220 S.W. Third Ave.
Portland, Oregon 97204

Betty L. Jones
My Commission Expires 8-27-78

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 25th day of
AUGUST A.D., 19 77 at 12:13 o'clock p M., and duly recorded in Vol. 1177,
of MORTGAGES on Page 15700.

FEE \$ 3.00

WM. D. MILNE, County Clerk
By Hayel Chazal Deputy