

L# 01-41307 MTC 4060

FORM No. 633—WARRANTY DEED (Individual or Corporate)

1-1-74

34713

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That CALVIN C. CRUMRINE and IRMA CRUMRINE  
husband and wife.

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
JAMES E. GREENHAW and GINA GREENHAW, husband and wife, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The South 75 feet of the North 475 Feet of Lots 1 and 2, Block 5, SECOND  
ADDITION TO ALTAMONT ACRES, according to the official plat thereof on file  
in the office of the County Clerk of Klamath County, Oregon, EXCEPTING any  
portion lying within Bisbee Street.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except  
easements or restriction of record, common to the area or apparent on the  
face of the land.

and that  
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 38,500.00  
the whole of the above described premises, free from all encumbrances except easements or restriction of record, common to the area or apparent on the face of the land.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 24th day of AUGUST, 1977;  
if a corporate grantor, it has caused its name to be signed and sealed by its officers duly authorized thereto by  
order of its board of directors.

(If executed by a corporation,  
affix corporate seal)STATE OF OREGON, )  
County of Klamath ) ss.  
AUGUST 24, 1977

Personally appeared the above named

CALVIN C. CRUMRINE and IRMA

CRUMRINE

and acknowledged the foregoing instru-  
ment to be their voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires: 11-12-78

STATE OF OREGON, County of ) ss.  
1977

Personally appeared

and

who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary ofa corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires:

CALVIN C. CRUMRINE and IRMA CRUMRINE  
4721 BisbeeKlamath Falls, Oregon 97601  
GRANTOR'S NAME AND ADDRESS

James E. and Gina Greenhaw

After recording return to:

SHASTA BRANCH Klamath First Federal  
SAVINGS & LOAN ASSOCIATION

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

SHASTA BRANCH Klamath First Federal  
SAVINGS & LOAN ASSOCIATION

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON, ) ss.

County of Klamath

I certify that the within instru-  
ment was received for record on the  
25th day of AUGUST, 1977,  
at 12:54 o'clock PM., and recorded  
in book 1477 on page 15720 or as  
file/reel number 34713,  
Record of Deeds of said county.Witness my hand and seal of  
County affixed.

D. D. HINE

Recording Officer

By J. H. HINE Deputy

FEE \$ 3.00