	34750 Vol. M12 Pogo 15770	and the second se
	38-11785 PARTIAL RELEASE OF MORTGAGE	T and is the fact that have been a subject to a subject t
	KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL MANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the promises hereinafter	() () () () () () () () () () () () () (
	particularly described, from the lion of that certain mortgage dated <u>August 13</u> , 19 <u>69</u> , executed by <u>Modoc Corporation</u>	
	to United States National Bank of Oregon, (formerly the United States National Bank of Portland) recorded   August 14 , 19_69 in Book M69 on page 7119 Record of Mortgages of   Klamath County, Oregon, the property hereby released being situated in the County of	
	Klamath, State of Oregon, and particularly described as follows, to-wit:	
	All that portion of Tract 29 of KIELSMEIR ACRE TRACTS, more particularly described as follows:	
<b>3</b>	Beginning at the Southwest corner of said Tract 29; thence North along the West line of said Tract, a distance of 77 feet; thence East a distance of 174.5 feet; thence South along the West line of that certain tract of land deeded by Elmer C. Tripp, et ux, to Lloyd J. Goble, et ux, by deed recorded August 23, 1950, a distance of 77 feet to the South line of said Tract 29; thence West along said South line a distance of 174.5 feet, more or less, to the point of beginning.	
1:	It is hereby expressly understood and agreed that this Release doos not affect or impair the security	Letter and the second
	of said mortgage upon any portion of any premises except the premises hereinabove particularly described. IN WITNESS WHEREOF, United States Actional Bank of Oregon has hereunto set its association name by its proper officers thereunto duly authorized, this 25th day of August , 19_77	
- <u>1</u>	(This form to be executed by any Vice President or Assistant Vice President)	The standard state of the second state of the
	STATE OF ORGON	
	County of Klamath ; THIS CERTIFIES THAT on this 25th day of <u>August</u> , 19 <u>77</u> , before me, the undersigned, a	
	notary public in and for said County and State, personally appeared <u>C. E. Hart</u> to me personally known, who being duly sworn, did say that he, <u>C. E. Hart</u> ,	
	is a <u>Vice President</u> of the <u>Klamath Falls</u> Branch, of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be	
	the free act and deed of said association. IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial such the day and year last above written.	A state of the sta
	(NOTARTAL SFAL) Notary Public for Oregon My Commission Expires: 4-16-79	
	STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the <u>25th</u> day of	
	All HST A.D., 19 77 at 3:46 o'clock P M., and duly recorded in Vol M27	
	FEE	