L#01-41309 MTC 4066

FORM No. 633—WARRANTY DEED (Individual or Corporate).

1-1-74 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

34793 WARRANTY DEED Vol. M77 Page 15820

KNOW ALL MEN BY THESE PRESENTS, That DOUGLAS EDWARD BARTLETT and SANDRA BETTY BARTLETT, husband and wife *hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by* RICHARD B. WALLACH and MARGARET L. WALLACH, husband and wife *, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of* Klamath *and State of Oregon, described as follows, to-wit:*

Lot 14, SKYLINE VIEW, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except, easements or restrictions of record, common to the area or apparent on the face of the land.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ 42,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 26th *day of* August *, 19* 77*; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.*

Douglas Edward Bartlett

Sandra Betty Bartlett

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,)
County of Klamath) ss.
August 26, *, 19* 77

Personally appeared the above named DOUGALS EDWARD BARTLETT AND SANDRA BETTY BARTLETT *and acknowledged the foregoing instrument to be* their *voluntary act and deed.*

Before me: Gerald V. Brown

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires: 11-12-78

STATE OF OREGON, County of) ss.
, 19

Personally appeared *and* *who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of* *, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.*

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires:

Dougals Edward and Sandra Betty Bartlett
7681 Donegal
Klamath Falls, Oregon 97601
GRANTOR'S NAME AND ADDRESS

Richard B. and Margaret L. Wallach
GRANTEE'S NAME AND ADDRESS

After recording return to:

SHASTA BRANCH KLAMATH FIRST FEDERAL
SAVINGS & LOAN ASSOCIATION
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SHASTA BRANCH KLAMATH FIRST FEDERAL
SAVINGS & LOAN ASSOCIATION
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,
County of KLAMATH) ss.

I certify that the within instrument was received for record on the 26th *day of* August *, 19* 77 *at* 2:58 *o'clock* PM., *and recorded in book* M77 *on page* 15820 *or as file/reel number* 34793 *, Record of Deeds of said county.*

Witness my hand and seal of County affixed.

W. D. MILNE *Recording Officer*

By Hazel Drazil *Deputy*

FEE $ 3.00