SATISFACTION OF MORTGAGE Vol. 27 Page KNOW ALL MEN BY THESE PRESENTS, That ... C. P. PEYTON and DORIS A. PEYTON, ... husband and wife owner and holder of the Mortgage and the obligation hereinalter described, do hereby certify and declare that a together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 11th day of August 19.77.; if the undersigned is a corporation, it has caused its name to be signed and seel affixed by its officers, duly authorized thereto by order of its board of directors. (if executed by a corporation, affix corporate seal) STATE OF OREGON, STATE OF OREGON, County of. County of Klamath August, 11 , 1977 Personally appeared the above named C. P. Peyton and Dorie, A. Peyton Personally appeared each for himself and not one for the other, did say that the former is the ...president and that the latter is the NOTAPL secretary of . and acknowledged the loregoing instru and that the seal affixed to the foregoing instrument is the corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: ment to be () the Inc. voluntary act and deed. Belore me: Quay Blubar SEAL) Notary Public for Oregon COFFICIAL Notary Public for Oregon My commission expires: 8-12-77 My commission expires: Satisfaction of STATE OF OREGON, MORTGAGE County ofKLAMATH I certify that the within instrument was received for record on the 29th day of AUGUST 19.77., at.9;30....o'clock A.M., and recorded (DON'T USE THIS BPACE, RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE in book ...M77.....on page ...15846or as Š file/reel number...31813..... Record of Mortgages of said County. AFTER RECORDING RETURN TO Witness my hand and seal of County affixed. Jack H. Roberts WM. D. MILNE 1023 Merryman COMMY CLERK Title A PART CHARLEST AND A PROPERTY OF