Vol. 71 Page 15982 34900 RELEASE OF ASSIGNMENT OF RENTS - ADDITIONAL COLLATERAL SECURITY 38-12967 SECURITY SAVINGS AND LOAN ASSOCIATION, an Oregon Corporation, of Klamath Falls, Oregon, hereinafter referred to as Assignee, hereby declares and certifies that the Assignment of Rents - Additional Collateral Security, dated July 12, 1976, 1977, executed by August Hauptmann and Juanita Hauptmann, Kikk Husband and wife , hereinafter referred to as the Assignors to Assinee, and recorded July 26th , 19 76 , in the office of the County Clerk of the County of Klamath, State of Oregon, in Book M 76 of Mortgages, at -Page11330, which Assignment of Rents - Additional Collateral Security, together with the debt thereby secured, is fully paid, satisfied, and 33 released and discharged, and that the property secured by such Assignment of Rents - Additional Collateral Security has been released from said lien. IN WITNESS WHEREOF, the undersigned has executed these presents at Klamath Falls, Oregon on August 3 , 1977. SECURITY SAVINGS & LOAN ASSOCIATION TUS Susting Vie By: STATE OF OREGON -88 County of Klamath August 26 , 1977 Personally appeared Ronald E. Waite and who being sworn, each for himself Robert K. Russell and not one for the other, did say that the former is the Executive OF SECURITY SAVINGS Vice Presendnthe latter is <u>vice President</u> of SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation; and each of them acknowledged said instrument to be its voluntary act and deed. 75 PUBLIC FOR ORF My Commission Expires: 1-21-8/ SEAL) RELEASE OF ASSIGNMENT OF RENTS ADDITIONAL COLLATERAL SECURITY Return to Security Savings and Loan Association 222 South 6th Street 97601 Klamath Falls, Oregon STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_\_ day of \_AUCUST \_\_\_\_A.D., 19 77 \_\_\_at \_\_\_10;33 \_\_\_\_o'clock \_\_\_\_ A \_\_M., and duly recorded in Vol M77 MORTGAGES nf on Page 15982 WM. D. MILNE; County Clerk By Jagel Jung County Deputy FEE \$ 3.00