

DEED

*As Trustee

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto EUGENE G. COOPER and EDITHA M. COOPER

Husband and Wife as Tenants by the Entirety

hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

36, 37
BLOCK 32, LOTS & 38, OF THE 4th ADDITION TO
NIMROD RIVER PARK as shown on map in official records of said county.

SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state.

To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is
\$ 3,472.50

In construing this deed the singular includes the plural as the circumstances may require.

Done by the order of the grantor's board of directors with its corporate seal affixed,
this 22 day of August, 19 77.

THE BANK OF CALIFORNIA
a National Banking Association as Trustee

H.R. Billings
Vice Pres. & Trust Officer
Dolores Milicevich
Trust Oper. Officer

(Corporate Seal)

STATE OF CALIFORNIA,
COUNTY OF Los Angeles ss.

On August 22, 19 77, before the undersigned, a Notary Public of said State, personally appeared H.R. Billings, known to me to be the
Vice Pres. & Trust Officer, and Dolores Milicevich known to me to be the ~~Assistant~~ Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

(SEAL)



OFFICIAL SEAL
B. SHELTON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 1, 1981

B. Shelton
Notary Public of Said State

B. Shelton

(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)

STATE OF OREGON ss.
County of Klamath

I certify that the within instrument was received for record on the 30th day of AUGUST, 19 77, at 2:05 o'clock PM., and recorded in book M77 on page 16021

Record of Deeds of said County.
Witness my hand and seal of County affixed.

WM. D. MTINE

County Clerk - Recorder

By Hazel Dray

Deputy

FEE \$ 3.00

When recorded return to
Mr. & Mrs. Eugene G. Cooper
4089 Rigel Avenue
Lompoc, California 93436
Until a change is requested all Tax Statements shall be sent to the following Address:
Mr. & Mrs. Eugene G. Cooper
4089 Rigel Avenue
Lompoc, California 93436