

1-1-74

34935

BARGAIN AND SALE DEED

Vol. 11 Page 16029

KNOW ALL MEN BY THESE PRESENTS, That WALTER M. DOUGLAS and LULA M. DOUGLAS

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto SHAUN D. SMITH and TERRY L. SMITH, husband and wife, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows: to-wit:

Beginning at a point on the line between Lots 2 and 3 in Block 1 of FIRST ADDITION TO THE CITY OF KLAMATH FALLS, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, which is 100 feet Northerly and Westerly along said line between Lots 2 and 3 from the Northerly and Westerly line of Cook Street; thence Northerly and Westerly along said line between Lots 2 and 3, Block 1, First Addition, to the South line of Upham Street; thence West along the South line of Upham Street to the East line of Uerlings Street; thence South along the East line of Uerlings Street to the line between Lots 3 and 4, Block 1, First Addition; thence Southerly and Easterly along said line between Lots 3 and 4 to a point which is 100 feet Northerly and Westerly along said line from the Northerly and Westerly line of Cook Street; thence Northerly and Easterly parallel to the Northerly and Westerly line of Cook Street to the point of beginning, being all a part of Lot 3, Block 1, First Addition; also

Beginning at a point on the lot line between Lots 2 and 3, Block 1, FIRST ADDITION TO THE CITY OF KLAMATH FALLS, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, which point is North 51° 15' West 137.55 feet from the lot corner of the Northwesterly property line of Cook Street, common to said Lots 2 and 3, and running thence North 38.35 feet, more or less, to a point on the South property line of Upham Street; thence West along the South property line of Upham Street 46.75 feet, more or less, to the intersection of the lot line between said Lots 2 and 3; thence South 51° 15' East along the lot line between said Lots 2 and 3, 60.36 feet, more or less, to the place of beginning, being a portion of Lot 2, Block 1, First Addition to the City of Klamath Falls, Oregon.

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 26 day of AUGUST, 1977, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

*Walter M. Douglas*  
*Lula M. Douglas*

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

ss.

STATE OF OREGON, County of Clatsop Harbor, ss.July 26, 1977

Personally appeared Walter M. Douglas and Lula M. Douglas, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires \_\_\_\_\_

Before me:

*Edna L. Ames*  
Notary Public for Oregon Washington  
My commission expires: May 1, 1978

(OFFICIAL SEAL)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mrs. Shaun D. Smith  
P.O. Box 356  
McCleary, Washington 98557  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Same as above  
NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of KLAMATH

I certify that the within instrument was received for record on the 30th day of AUGUST, 1977, at 3:00 o'clock P.M., and recorded in book M77 on page 16029 or as file/reel number 34935.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

*Walter M. Douglas*  
Recording Officer  
Deputy

FEE \$ 6.00



(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$....none

*In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.*

instrument this 26 day of August  
and seal affixed by its officers, duly authorized to  
x. Wally M. Douglas  
x. Lela M. Douglas

**STATE OF OREGON,**

County of

19.

Personally appeared the above named.

and acknowledged the foregoing instru-  
ment to be.....voluntary act and deed.

**Before me:**

(OFFICIAL  
SEAL)

**Notary Public for Oregon**

## My commission expires

STATE OF OREGON, County of (Clatsop Harbor) ss

1114, 266

Personally appeared Walter M. Douglas and  
Lula M. Douglas who, being duly sworn

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon Washington  
My commission expires: May 1, 1978

(OFFICIAL  
SEAL)

STATE OF OREGON

County of KLAMATH

I certify that the within instrument was received for record on the 30th day of AUGUST, 1977 at 3:00 o'clock P.M., and recorded in book M77 on page 16029 or a file/reel number 34935

Witness my hand and seal of  
County affixed.

WM. D. MILNE

## Recording Officers

By H. H. H. H. Deputy

SPACE RESERVED  
FOR  
RECORDER'S USE

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

**After recording return to:**

Mr. Mrs. Shaun D. Smith  
P.O. Box 356  
McCleary Washington 98557  
NAME, ADDRESS, ZIP

Until a change is requested all fax statements shall be sent to the following address:

Same as above

NAME, ADDRESS, ZIP

FEE \$ 6.00