

1-1-74

34940

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That SHAMROCK DEVELOPMENT COMPANY, INC.
an Oregon corporation,
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by A. A. ALAMEDA
and ELVA ALAMEDA, husband and wife, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 40 South, Range 8 East of the
Willamette Meridian, Klamath County, Oregon, containing 10 acres
more or less, EXCEPTING THEREFROM the Southerly 30 feet thereof
conveyed to Klamath County for road purposes

SUBJECT TO: Contract and/or lien for irrigation and/or drainage,
easements and rights of way of record and those apparent upon the
land; rights of the public in and to any portion of the above-
described property lying within the limits of any roads or
highways.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as
above set forth.

and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$3,000.00
However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which) (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 10th day of August, 1977;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

(If executed by a corporation,
affix corporate seal)

Daniel J. O'Connor

STATE OF OREGON,

County of _____

STATE OF OREGON, County of Klamath ss.

August 10, 1977

Personally appeared DANIEL J. O'CONNOR and

Personally appeared the above named _____

_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of SHAMROCK
DEVELOPMENT COMPANY, INC., a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors, and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me: *Janet M. Thomson*
Notary Public for Oregon
My commission expires: 8-23-79

(OFFICIAL
SEAL)Notary Public for Oregon
My commission expires _____(OFFICIAL
SEAL)

GRANTOR'S NAME AND ADDRESS

Shamrock Dev. Co.
GRANTOR'S NAME AND ADDRESS

After recording return to:

*411 Pine St.
Klamath Falls, OR*

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Same

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of KLAMATH ss.

I certify that the within instru-
ment was received for record on the
30th day of AUGUST, 19 77,
at 3:16 o'clock PM, and recorded
in book 177 on page 16038 or as
file/reel number 34940,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

WM. D. MILNE

Recording Officer

By *Hazel Craig* Deputy

FEE \$ 3.00