

Recording Requested by:

34948

Wells Fargo Realty Services

Vol. 77 Page 16050

and When Recorded Mail to:

Wells Fargo Realty Services, Inc.  
572 E. Green St.  
Pasadena, Ca. 91101  
Attn: Karen Stark

38-13212

Consideration \$

Space above this line for recorder's use

Affix I.R.S. \$ none in this space

## Bargain and Sale Deed

THIS DEED, dated July 13th, 1977, by Perla Development Co., Inc.  
an Arizona corporation, hereinafter called "Grantor,"  
to Wells Fargo Realty Services, Inc., a California Corporation, as Trustee  
Under Trust No. 7213

hereinafter called "Grantee,"

### WITNESSETH:

Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee, its successors heirs and assigns, all of the following described real property situated in the County of Klamath, State of Oregon.

SEE ATTACHED EXHIBIT.

SUBJECT TO: (1) Taxes for the fiscal year 1976-1977

(2) Covenants, conditions, reservations, easements, restrictions, rights, rights of way, and all matters appearing of record.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, its successors heirs and assigns, forever.

IN WITNESS WHEREOF, said Perla Development Co., Inc., an Arizona

corporation, the Grantor herein, has caused its corporate name to be hereunto subscribed and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized, as of the date first above written.

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.  
On July 27, 1977 before me, the under-

signed, a Notary Public in and for said County and State, personally appeared Robert Perl known

to me to be the President, and

Esther Perla known to me to be

Secretary of the Corporation that executed

the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) H. T. Hosking

Notary Public in and for said County and State

H. T. Hosking

Perla Development Co., Inc.,  
an Arizona Corporation

By Robert Perl President

By Esther Perla Secretary





16051

The following described real property in Klamath County, Oregon:

PARCEL 1

In Township 35 South, Range 7 East of the Willamette Meridian:

Section 17: Government Lots 3, 4, 5, 6, 12, 13 and all that portion of Lots 11, 14 and 19 lying Northwesterly of the Williamson River - Chiloquin Highway.

Section 18: Government Lots 1, 2, 7, 8, 9, 10, 15, 16, 23 and all that portion of Lot 28 lying Northerly of the Williamson River - Chiloquin Highway.

PARCEL 2

In Township 35 South, Range 7 East of the Willamette Meridian:

Section 17: Government Lots 20 and 21; All those portions of Lots 22, 27, 28 and 29 lying Northwesterly of the Williamson River - Chiloquin Highway.

Section 18: Government Lots 17, 18, 21, 22, 24 and 27; and all that portion of Lots 25 and 26 lying Easterly of State Highway #427.

SUBJECT TO:

Easements in favor of Pacific Power & Light Co., in Book M-65, Page 2357 and Book M-67, Page 4143.

Subject to the reservation of all subsurface rights, except water, in Book 286, Page 367 and Book 301, Page 578, Deed Records.

Mortgage in Book M-74, Page 2355 in favor of The Federal Land Bank of Spokane, which the grantee herein does not assume and the grantor holds said grantee harmless therefrom.

STATE OF OREGON; COUNTY OF KLAMATH; ~~CL~~

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 30th day of AUGUST A. D. 1977 at 3:29 o'clock PM, and

duly recorded in Vol. M77 of DEEDS on Page 16050

FEE \$ 6.00

Wm D. MILNE, County Clerk

*[Signature]*