the second states and a second states Hider No. 4131 N/ 3/ FORM No. 565-MORTGAC RTIAL RELEASE OF Page 16088 Vol. WESTERN BANK, Klamath Falls Branch KNOW ALL MEN BY THESE PRESENTS, That ... having received the sum of ..... Five Thousand Nine Hundred and no/100ths------ DOLLARS as a partial payment on that certain mortgage executed by ... CHARLES A. FISHER and RONALD E. PHAIR mortgagor.S. dated April 14 , 19.77 , in favor of WESTERN BANK mortgagee..... and recorded in book M.77 Record of Mortgages for the County of Klamath ..., State of Oregon, on page 6361 , on the 15th day of April ....., 19.77, does hereby release from the lien of said mortgage, the following described premises therein described, viz: Lot 9, Block 13, Tract 1071, First Addition to The Meadows, Klamath County, Oregon. and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. Done by order of the Board of Directors, with the seal of said corporation, ., 19 77 30th day of August this ..... WESTERN BANK, KLAMATH FALLS BRANCH 11 Main ON PEXAN Loan Officer Secretary STATE OF OREGON, SS. 19 77 Klamath On this 30th day of August County of ..... before me appeared Shirlie A. Kainwater both to me personally known, who being Shirlie A. Rainwater duly sworn, did say that she the said is the structure and hostine and h TXX KKe the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behall of said Corporation by authority of its Board of Directors, and Shirlie A. Rainwater RHA 110, 1 acknowledged said instrument to be the free act and deed of said Corporation. 4 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Guillie A Moustial 1.1 ្រា Notary Public for Oregon. 2-9-78 My commission expires ..... STATE OF OREGON, PARTIAL RELEASE OF MORTGAGE-CORPORATION County of ......KLAMATH. WESTERN BANK I certify that the within instrument was received for record on the 13545536 31.st. .... day of ..... AUGUST ......, 19... 7.7, TO (DON'T USE THIS at. 10;16 ... o'clock A. M., and recorded SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE CHARLES A. FISHER & RONALD E. in book... M77....on page. 16088... or as tiling fee number 34986 PHAIR USED.) Record of Mortgages of said County. AFTER RECORDING RETURN 10 Witness my hand and seal of County affixed. The state Vil Juni ... NY WM. D. MILNE P. O. Gox 563 COINTY CLERK Title Klamath Falls, Ore. 97601 FEE \$ 3.00 ya ( Deputy service of the servic 1.53