Vol. 71 Page 16773 35432 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by RONALD E. PHAIR and LORRAYNE H. PHAIR, who acquired title as LORRAYNE PHAIR, husband and wife, Return γA securing the sum of \$13,300.00 and interest, dated Dec. 14, 1965 and recorded Decl 16, 1965 in book M-65 on page 4765 Auditor File # 2709 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released. IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 6th day of September A. D. 1977. pursuant to a general resolution of its Board of Directors heretofore duly passed. EQUITABLE SAVINGS & LOAN ASSOCIATION 10 Barbara Jo Prothin (SEAL) Vice President -----iştant 6 65 Allest: Assistant Secretary 3 STATE OF OREGON, COUNTY OF MULTNOMAH, A. D. 1977 , before me appeared day of September to me personally known to be the On this BARBARA JO. PLATKIN AND R. E. ROE 6th Asst vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and veluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to expect e said instrument and that the scal affixed is the corporate scal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. or Public in and for the State of Oregon, duly commissioned and sworn, office at Portland. My commission expires November 11, 1978 STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the <u>9th</u> day of SEPTEMBER A.D., 19 77 at 11;15 o'clock A.M., and duly recorded in Vol M77 _on Page <u>16773</u> MORTGAGES of. WM. D_MILNE, County Clerk By Servetha Letoch Deputy FEE _____\$ 3.00 112. apport 34 1.1 F.S.o.A 28-2 1. 1. 1. 1. and the set of the second 170 1.1.1 -----9723