MTC- 4009 L#0141323 FORM No. 725-SATISFACTION OF MORTGAGE (Individual SATISFACTION OF MORTGAGE 35442 KNOW ALL MEN.BY THESE PRESENTS, That...... the mortgagor therein, to ... Lakeside Homes, Inc. 2 16424 or as file/reel number (indicate which) on September 2, , 19 77; together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 8th day of September , 19 .77 , if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. LAKESIDE HOMES, INC. 14 PRESIDENT ion 5 BY - M -(If executed by a corporation, affix corperate seal) STATE OF OREGON, County of Klamath STATE OF OREGON, September 8,, 19.77. Personally appeared Carl L. Snyder County of "Linan. who, being duly sworn, each lor himself and not one for the other, did say that the former is the 10 Personally appeared the above nam president and that the latter is the secretary of secretary of Lakeside. Homes, Inc., a corporation, and that the seal affixed to the loredving instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-hall of said corporation by authority of its board of directors; and each of them seknowledged said instrument to be its voluntary act and deed. Before me: Model Science Contents Notes: Duble for Oracle and acknowledged the foregoing instruvoluntary act and deed. ment to be Before me: (OFFICIAL SEAL) Notary Public for Oregon Notary Public for Oregon 11-12-78 My commission expires: My commission expires: STATE OF OREGON. Satisfaction of County of KLAMATH MORTGAGE I certify that the within instrument was received for record on the (DON'T USE THIS BPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) at 11;32 o'clock AM., and recorded in book M77 on page 16789 or as TO file/reel number 35142 Record of Mortgages of said County. °Z Witness my hand and seal of AFTER RECORDING RETURN TO Klamath Lust Leoleial Shasta Plaza County affixed. WM. D. MILNE COUNTY CLERK Title 725 TEE \$ 3.00 By Sernetha D. Leloch Deputy 1.16 Letter Press 1 28 14.000 1.20% المانية المعالم. من ملية الم

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