

A 28299 35581

KNOW ALL MEN BY THESE PRESENTS, That Charles F. Breslin

having received the sum of Six Hundred and Assignment of Dobin Trust Deed and Note for \$9,400.00
as a partial payment on that certain mortgage executed by Sterling F. Davis and Joyce E.
Davis, husband and wife
mortgagor dated May 15, 1976, in favor of Charles F. Breslin

recorded in book M-76 Record of Mortgages for the County of Klamath, State of Oregon,
on page 8406, on the 19th day of May, 1976, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

W $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$, Section 15, Township 36 South,
Range 10 East of the Willamette Meridian.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of
August, 1977.

Charles F. Breslin

STATE OF California

County of Los Angeles

On this 30th day of August, 1977,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Charles F. Breslin who is

known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
ficial seal this day and year last above written.



OFFICIAL SEAL
EDWARD L. TALBERT
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAR 28, 1981

Edward L. Talbert
Notary Public for Oregon
My Commission expires 3-28-81

Partial Release of MORTGAGE

Charles F. Breslin
TO
Sterling Davis

DOCKET NO.

AFTER RECORDING RETURN TO
Sterling Davis
5202 Maywood Drive
Eagle Rock, Calif. 90041

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON

County of Klamath

I certify that the within instru-
ment was received for record on the
12th day of SEPTEMBER, 1977,
at 2:35 o'clock PM, and recorded
in book M-77 on page 16978.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

W. D. MAINE

COUNTY CLERK

By Bernetha S. Lutch Deputy

FEE \$ 3.00