

MTC 3539

35694

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 153128-4)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by

Vernon M. Gearhard and Frances M. Gearhard, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated September 6, 1973, and recorded as instrument No. 81812 in Book M-73 of Mortgages on page 12924, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 10 East, Willamette Meridian,
Section 32: Beginning at the Southeast corner of
Section 32; thence West 990 feet; thence North 1320 feet; thence East
990 feet; thence South 1320 feet to the point of beginning.
Containing 30 acres, m/1.
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 21st day of March, 1977.

Attest:

Joe M. Quinn
Joe M. Quinn Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By *Herbert*

Herbert Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 21st day of March, 1977, before me, a notary public in and for the above named county and state, personally appeared _____, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Elvis

Notary Public, residing at Spokane.

STATE OF Oregon, } ss.
County of Klamath.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 14th day of September, A.D. 1977, at 2:20 o'clock and _____ minutes, P.M., at the request of _____, and recorded as instrument No. 35694 in Book M77 of Mortgages on page 17137.

Mail to

Federal Land Bank

P.O. Box 148

City

County Clerk

By *Bernard* Deputy.

Fee \$3.00

F.L.B. FJ-57a (Rev. 7-72)

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