01-10839 M1+ 3925 m Vol. 17 Page 17274 + 35794 SATISFACTION OF REAL PROPERTY MORTGAGE KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated <u>Huly 131</u> , 197Ь made and executed by Donald J & Gwen E Campbell , to U S National Bank of Oregon Town & Country Branch mortgagor mortgagee, and recorded on the 22 day of July \_\_\_\_, 19<u>76</u>, in book <u>M76</u> of the mortgage records of Klamath County, Oregon, on page 11,144, is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this Bth-day of Sept. , 1977. UNITED STATES NATIONAL BANK OF ORECON  $(\mathcal{O})$ lun Manager 3  $\sim$ ومدروبة معدونة مرد مد STATE OF OREGON 12 County of Multnomah  $\hat{T}_{i}$ On this 19 , personally appeared , to me personally known, who, being duly -----BEFORE ME: NOT SAY (r 6 \* 245610 Notary Public for Oregon My Commission Expires ALE OF S ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON ss. County of Klamath On this 8th day of Sept. \_\_\_\_, 1977 \_\_\_\_, personally appeared\_ Gary S. Schmitt \_\_\_\_ to me personally known, who, being duly sworn, did say that he is the Manager of the <u>TOWN & COUNTRY</u> Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate sea of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged sail instrument to be the free act and deed of said corporation. 1 he acknowledgen Return Klaimath First Ficheral Notaty Public for Oregon My Commission Expires Jacky 1, 1980 BEFORE ME: 90-850 11/65 HEAD OFFICE PORTLAND STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_16th day of September A.D., 19 77 at 10:3 4 o'clock A M., and duly recorded in Vol M77 of Mortgages \_\_\_\_\_on Page\_<u>17274</u>\_\_\_ WM. D. MILNE, County Clerk FEE \$3.00 By Dernetha M. Letoch Deputy