

35795

PARTIAL RELEASE OF MORTGAGE

38-121930P

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

March 16, 19 77, executed by Maurice E. Bercot and Mildred A. Bercot and
Melvin L. Stewart and Mary L. Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

March 16, 19 77, in Book M-77 on page 4507, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 17, Block 11, Tract 1064, First Addition to Gatewood, all situated in
Section 14, T39S, R9 EWM, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 15th day
of September, 19 77 for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By William J. Howe, Jr.
Title Manager

STATE OF OREGON)
County of Klamath) ss.

On this 15th day of September, 19 77, personally appeared before me

William J. Howe, Jr., who being duly sworn, did say that he/she is Manager of Real Estate of
UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in
behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 15 day of September, 19 77

(NOTARIAL SEAL)

[Signature]
Notary Public for Oregon

90-894 10/74 Head Office Portland

My Commission Expires: 12-28-80

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 16th day of
SEPTEMBER A.D., 19 77 at 11:32 o'clock P M., and duly recorded in Vol. M77,
of MORTGAGES on Page 17282.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Berntha S. Litch Deputy

Pr.
MTC