FORM No. 725-SATISFACTION OF MORTGAG W PUP, CO., PONILAND, ONE 77 Page 17:55 (Si) Vol. 35833 KNOW ALL MEN BY THESE PRESENTS, That Manuel Reyes and Mary Reyes, as guardians of the estates of Tod Campagna and Manuel Reyes, Jr., minors, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2nd day of July 1964, made and executed by Manuel Reyes and Mary Nan John Reyes, husband and wife, the mortgagor therein, to Manuel Reyes and Mary Reyes, as guardians of the estates of Tod Campagna and Manuel Reyes, Jr., minors, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath , State of Oregon , in book 224 of Mortgages on page 362 on the 9th day of July , 19 64 together with the debt thereby secured, is fully paid, satisfied and discharged. Witness Our hand S and seal Sthis 4 th day of March 19.68 (SEAL) Reigher (SEAL) Guardians of Tod Campagna and STATE OF OREGON. .Manuel...Reyes, Jr., Minors (SEAL) ss. On this 4 th County of Klamath day of March , 1968 ..., before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Manuel Reyes and Mary Reyes, as guardians of the estates of Tod Reves and Mary Reves, as guardians of the estates of Tod Campagna and Manuel Reyes, Jr., minors, -----...who are known to me to be the identical individualS. described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. ć 17 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official 4 seal the day and year last above written. Helin D. In.  $\mathbf{r}_{i}$ Notary Public for Oregon. My Commission expires ... 1/ Satisfaction of STATE OF OREGON, MORTGAGE County of. ......KLAMATH. 125.457.27 I certify that the within instrument was received for record on the 16th day of SEPTEMBER , 1977..., (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE το all;53.....o'clock. AM., and recorded in book. M7.7.....on page 17354... Record of Mortgages of said County. No. USED.) Witness my hand and seal of County affixed. 6 OP. WM. D. MILNE County Clerk-Recorder. 725 <u>FEE \$ 3.00</u> Deputy. cn 300

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