

KNOW ALL MEN BY THESE PRESENTS, That JOHN H. GREB and MICHELE L. GREB,
husband and wife

, hereinafter called the grantor, for the consideration hereinafter stated,
to grantor paid by ROBERT C. JOHNSON and PATRICIA JOHNSON, husband and wife

, hereinafter called the grantee,
does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that
certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-
uated in the County of Klamath and State of Oregon, described as follows, to-wit:

S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, Township 36 South, Range 14 East of the Willamette
Meridian, Klamath County, Oregon and N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, Township 37 South, Range
14 East of the Willamette Meridian, Klamath County, Oregon.

SUBJECT TO:

1. Taxes for the fiscal year 1977-'78, a lien not yet due and payable.
2. Rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads or highways.
3. Mortgage, including the terms and provisions thereof, recorded December 1, 1975 in Volume M75 at page 15107, Microfilm Records of Klamath County, Oregon, in favor of Pacific West Mortgage Co., an Oregon corporation, which Mortgage the Grantees herein assume and agree to pay (this Mortgage is an additional security for the two mortgages hereinbelowlisted)
4. Mortgage, including the terms and provisions thereof, recorded December 1, 1975 in Volume M75 at page 15109, Microfilm Records of Klamath County, Oregon, in favor of Pacific West Mortgage Co., an Oregon corporation, which Mortgage Grantees herein assume and agree to pay.
5. Mortgage, including the terms and provisions thereof, recorded December 1, 1975 in Volume M75 at page 15111, Microfilm Records of Klamath County, Oregon, in favor of Pacific West Mortgage Co., an Oregon corporation, which Mortgage Grantees herein assume and agree to pay.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances
except as specifically set forth hereinabove

and that grantor will warrant and forever defend the above
granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomso-
ever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7,211.04

However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which).^①

In construing this deed and where the context so requires, the singular includes the plural.
WITNESS grantor's hand this 16th day of August, 1977.

14th

John H. Greb
Michele L. Greb

STATE OF OREGON, County of) ss. September 14, 1977.
Personally appeared the above named John H. Greb and Michele L. Greb

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me: *Jayce H. Capeland*
Notary Public for Oregon
My commission expires 11/1/77

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mr & Mrs. Robert C. Johnson
Box 1610
Victoria, B.C. Canada

Until a change is requested all tax statements shall be sent to the following address.

Mr & Mrs. Robert C. Johnson
Address Above

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of KLAMATH

I certify that the within instru-
ment was received for record on the
16th day of SEPTEMBER, 1977,
at 4:07 o'clock P.M., and recorded
in book M77 on page 17415 or as
file/reel number 35877

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

WM. D. MILNE

Recording Officer

FEE \$ 3.00

By *Bernetha S. Kitch* Deputy