S IN PLACE AND AND AND

1396 ORM No. 633-WARRANTY DEED (Individual or Corp 1.1.74 60673. 77 Page 17580 (A) WARRANTY DEED 36015 Vol. KNOW ALL MEN BY THESE PRESENTS, That H. & G. INVESTMENTS, a. partnership 家 hereinalter called the grantor, for the consideration hereinalter stated, to grantor paid by JOSEPH W. GREEN AND SARITA B. GREEN HUSBAND AND WIFE . hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-pertaining, situated in the County of KLAMATH and State of Oregon, Jescribed as follows, to-wit: and State of Oregon, Jescribed as follows, to-wit: SEE REVERSE n.: (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances The true and actual consideration paid for this transfer, stated in terms of dollars, is \$Exchange of. Equity OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).⁽¹⁾ (The sentence between the symbols⁽¹⁾, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 20 ... day of September 19.77: if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. IMENTS a partnership (if executed by a corporation, affix corporate seal) STATE OF OREGON, County of STATE OF OREGON, County ofKLAMATH 19. Personally appeared and September 20 , 19 77 ...who, being duly sworn, each for himsell and not one for the other, did say that the former is the Personally appeared the above named Richard D. Harry , for H&G president and that the latter is the secretary of Investments a corporation a corporate and that the seal affixed to the foregoing instrument is the corporate of said corporation and that said instrument was signed and sealed in halt of said corporation by authority of its board of directors; and eac them acknowledged said instrument to be its voluntary act and deed. Before me: voluntary of ol 0 2 Before (OFFICIAL LIC SEAL) (OFFICIAL SEAL) * Notary Public for Oregon Notary Public for Oregon My commission expires My commission expires: STATE OF OREGON, County of GRANTOR'S NAME AND ADDRESS I certify that the within instruwas received for record on the day of. ,19... M., and recorded ...o'clock at GRANTEE'S NAME AND ADDRESS SPACE RESERVED in book page. or as FOR file/reel humber Estate RECORDER'S USE KenL TRANS Record of Deeds of said county. Witness my hand and seal of -ugene County affixed. SAMO AS Above **Recording** Officer Deputy NAME, ADDRESS, ZIP 29 $\sim h$

PROME.

17585 MTC NO. 1034-2903

DESCRIPTION

PARCEL 1: A tract of land situated in the SE¹/₄ NW¹/₄ of Section 2, Township 39 South, Range 9 East of the Willamette Meridian.

Beginning at a point on the North right of way line of that portion of the Klamath Falls-Lakeview Highway known as South Sixth Street, which is North 00 35' West 40 feet from the Southwest corner of the SE4 NW4; thence North 88° 57' East along the North right of way line of said Highway 35 feet, and the true point of beginning; thence continuing North 88° 57' East along said Highway 100 feet; thence North parallel to the West line of the SE4 NW4, 111.2 feet to the Southeast corner of Deed recorded May 28, 1965, in Volume 362, page 101, Deed Records of Klamath County, Oregon; thence South 88° 57' West 100 feet; thence South parallel to the West line of the SE4 NW4 111.2 feet to the point of beginning.

<u>PARCEL 2</u>: Beginning at a point which is North 0° 35' West, 30.0 feet, and North 88° 57' East, 135.0 feet, and North 0° 35' West 111.22 feet from the Southwest corner of the Southeast quarter of the Northwest quarter of Section 2, Township 39 South, Range 9 East of the Willamette Meridian; thence continuing North 0° 35' West, a distance of 50.0 feet; thence South 88° 57' West a distance of 100 feet; thence South 0° 35' East a distance

of 50.0 feet; thence North 88° 57' West a distance of 100 feet; thence South 0° 35' East a distance of 50.0 feet; thence North 88° 57' East, a distance of 100.0 feet, more or less, to the point of beginning, being a portion of the West one-half of the West one-half of the Southeast quarter of the Northwest quarter of Section 2, Township 39 South, Range 9 East of the Willamette Meridian.

<u>PARCEL 3</u>: Beginning at a point North 0° 35' West 191.2 feet from the Southwest corner of the SE¹/₄ NW¹/₄ of Section 2, Township 39 South, Range 9 East of the Willamette Meridia Meridian, and thence continuing North 0° 35' West a distance of 100 feet; thence North 88° 57' East a distance of 135 feet; thence South 0° 35' East 100 feet; thence South 88° 57' West a distance of 135 feet to the point of beginning, being a portion of said SE¹/₄ NW¹/₄ of Section 2, Township 39 South, Range 9 East of the Willamette Meridian.

SUEJECT TO: South Suburban Sanitary District; Easement recorded in Vol. 311 Page 423 and Vol. 311 page 426; Limited access by case No. 64-142Law; Easement by Case No. 64-142Law; Easement recorded in Vol. 362 page 101.

STATE OF OREGON; COUNTY OF KLAMAIH, SS

Filed for record at ******* of ____

this <u>20th</u> day of <u>September</u> A. D. 1977 at 15 clock P M., and

duly recorded in Vol. M77_____, of ______ Deeds______ on Page17584

Wm D. MILNE, County Clerk By Sumethar H. Leboch

F88 \$**6**.00