TA-38-13012   01-40009

36110 DEED OF RECONVEYANCE Vol. 77 Page **17727**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated _____September 13_____, 19 72 , executed and delivered by__Joseph Merrill Claire__ __and Margaret Ann Claire, his wife,__ as grantor and recorded on _____September 19, 19 72 , in the Mortgage Records of _____Klamath_____ County, Oregon, in book __M 72__ at page ___10605__, conveying real property situated in said county described as follows:

Lot 6 in Block 10 THIRD ADDITION TO MOYINA, Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: _____September 20, 19 77 .

_____
Trustee

STATE OF OREGON, } ss.
County of ___Klamath___
_____September 20, 19 77 .

Personally appeared the above named _____
William L. Sisemore
_____ and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL
SEAL)   _____
Notary Public for Oregon
My commission expires ___2-5-81___

After recording return to:
Klamath First Fed
S. 6th St
_____NAME, ADDRESS, ZIP.

Until a change is requested all tax statements shall be sent to the following address:

_____
_____
_____NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.
County of ___KLAMATH___
I certify that the within instrument was received for record on the ___21st___ day of ___SEPTEMBER___, 19 77 , at 3:42 o'clock P M., and recorded in book ___M77___ on page ___17727___ or as file/reel number ___36110___, Record of Mortgages of said County. Witness my hand and seal of County affixed.

SPACE RESERVED
FOR
RECORDER'S USE

WM. D. MILNE
Recording Officer

By _____ Deputy
FEE $3.00