	PARTIAL RELEASE	<u>OF MORTGAGE</u>
banking association, for valuable	consideration to it paid, the r	FED STATES NATIONAL BANK OF OREGON, a national eccipt of which is hereby acknowledged, does hereby remise, ribed, from the lien of that certain mortgage dated
<u>March 16, 1977</u> , 19	, executed by Maurice	E. Bercot and Mildred A. Bercot and
<u>Melvin L. Stewart a</u>	nd Mary Lou Stewart	
to United States National Bank	of Oregon, (formerly The Unit	ed States National Bank of Portland) recorded
March 16	, 19 <mark>77</mark> , in Book <u></u> 1	<u>M-77</u> on page <u>4507</u> , Record of Mortgages of
		reby released being situated in the County of
	state of Oregon, and particularly	
	0, Tract 1064, FIRST A 98, R9 EWM, Klamath Co	ADDITION TO GATEWOOD, all situated punty, Oregon.
It is hereby expressly und upon any portion of any premis	erstood and agreed that this Roses except the premises hereina	elease does not affect or impair the security of said mortgage bove particularly described.
IN WITŅESS WHEREOF,	the undersigned is duly author	rized to execute this Agreement, dated this <u>27th                                    </u>
of <u>September</u> , 1	9 <u>77</u> , for the United Stat	es National Bank of Oregon:
tn: 7a		UNITED STATES NATIONAL BANK OF OREGON  By  By
STATE OF OREGON	T. O. S.	Title <u>Vice President, Manager</u>
County of Klamath	) ss.	
On this 27th.	day of <u>Septembe</u>	c., 19.77., personally appeared before me
C. E. Hart		worn did say that he/skexic Vice President
UNITED STATES NATIONAL	BANK OF OREGON, a nation:	al banking association, and that said instrument was signed in ment to be its voluntary set and deed.
SDBSCRIBED & SWORN	to before me this 27th d	ay of September, 19 77
(NOTARIAL SEAL)		Bethe Stinson
		Notary Public for Oregon
90-894 10/74 Head Office Portland		My Commission Expires: 2-28-1981
STATE OF OREGON; CO	UNTY OF KLAMATH; ss	
I hereby certify that the w	vithin instrument was rece	eived and filed for record on the <u>28th</u> day of <u>A</u> M., and duly recorded in Vol. M77.
		WM. D. MILNE, County Clerk