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THIS INDENTURE WITNESSETH, That for and in consideration of the sum of - - - Five
 Thousand, Five Hundred and 00/100 - - - - - DOLLARS,
 the receipt whereof is hereby acknowledged, I do hereby grant, bargain, sell, transfer and deliver unto Thomas
 W. Greisamer and Mildred R. Greisamer, husband and wife, herein called Buyer,
 the following described Personal Property, now being and situate in Sections 17 and 20, Twp. 39
 S., R. 11, E.W.M.
 in State of Oregon, County of Klamath to-wit:

40 H.P. Pump
 1/4 mile Wade Rain Wheel Line
 1000 ft. 6" main line

TO HAVE AND TO HOLD, the same unto the said Buyers, their executors, administrators and
 assigns forever.

And I, the said Seller, do hereby covenant and agree to and with the said Buyer that I am the owner
 of said above described Personal Property; that the same is free from all encumbrances and that I have a good
 right to sell the same, and that I, my heirs, executors, administrators and assigns shall warrant and defend the
 same against the lawful claims and demands of all persons whomsoever.

WITNESS my hand this 17th day of May, 1974

Robert Woods
 Marilyn B. Woods

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STATE OF OREGON,

County of Klamath

ss.

I, R. L. Woods, and I, Marilyn B. Woods, each being duly sworn, depose and say that I am the sole owner of the property described in the foregoing bill of sale, and that the same is free and clear of liens and encumbrances of every kind and nature, except personal property taxes which became a lien on January 1, 1974, and purchase money security interest which buyer assumes and agrees to pay. at date of execution of said bill of sale, and the same has been paid for in full.

R. L. Woods

Marilyn B. Woods

Subscribed and sworn to before me this 17 day of May, 1974.

Notary Public for Oregon

My Commission expires 8-5-75

BILL OF SALE

(FORM No. 181)

TO

19

Dated

State of Oregon, County of Klamath ss.

I hereby certify that the within instrument was received and filed for record on the 29th day of September, 1977, at 11:22 o'clock A.M. and recorded on Page 18267 in Book M77 Records of Miscellaneous of said County.

WM. D. MILNE, County Clerk

By Bonnie A. Litch Deputy

Fee \$6.00

Ret. Tom Greener
PL 1 Bx 205
Donna J. 97623