

36467

Vol. M Page 18270

## DEED OF RECONVEYANCE

38-13146-M  
 KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated May 10, 19 76, executed and delivered by David L. Antley and Rhonda A. Antley, husband & wife, as grantor and recorded on May 11, 19 76, in the Mortgage Records of Klamath County, Oregon, in book M 76 at page 6992, conveying real property situated in said county described as follows:

Lot 22 in Block 7 of THIRD ADDITION TO WINEMA GARDENS,  
 according to the official plat thereof on file in the  
 office of the County Clerk of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: September 26, 19 77.

William L. Sisemore

Trustee

STATE OF OREGON.

County of Klamath } ss.  
September 26, 19 77.

Personally appeared the above named William L. Sisemore  
 and acknowledged the foregoing instrument to be his voluntary act and deed.

(Before me:  
 OFFICIAL SEAL) Don M. Falvey  
 Notary Public for Oregon  
 My commission expires 2-5-81

After recording return to:

Transamerica

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON.

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 29th day of SEPTEMBER, 19 77, at 11:52 o'clock AM., and recorded in book M77 on page 18270 or as file/reel number 36467.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By Heidi H. H. H. Deputy

FEES \$ 3.00