

36827

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,
has sold and assigned and hereby does grant, bargain, sell, assign and set over unto CARL D. STANFIELD
and NORMA JEAN STANFIELD - - -

his heirs, successors and
assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated
July 22, 19 76, between FORREST A. FREID and JUANITA R. FREID - - -
as seller and TOMMY HAMRICK and JOYCE HAMRICK - - -

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Ore-
gon, in book M76 at page 11308 thereof, or as file number _____, reel number _____
(indicate which), (reference to said recorded contract hereby being expressly made),
together with all of the right, title and interest of the undersigned in and to the real estate described therein; the under-
signed hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner
of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase
price thereof is not more than \$22,489.92 with interest paid thereon to October 3, 19 77.;
further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance
of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 35,000.00.
However, the actual consideration consists of or includes other property or value given or promised which is part of the
consideration (indicate which):

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a
corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its offi-
cers duly authorized thereunto by order of its board of directors.

DATED: October 3, 19 77.

Tommy E Hamrick
Joyce L Hamrick

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,
County of Klamath } ss.
October 3, 19 77.

Personally appeared the above named
TOMMY HAMRICK and JOYCE
HAMRICK - - -

and acknowledged the foregoing instru-
ment to be their voluntary act and deed.

Before me:
(OFFICIAL SEAL) *[Signature]*
Notary Public for Oregon
My commission expires: 4-15-80

STATE OF OREGON, County of _____) ss.
Personally appeared _____, 19 _____

who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____ president and that the latter is the
_____ secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Notary Public for Oregon
My commission expires:

(OFFICIAL
SEAL)

*Strike whichever word not applicable. NOTE-The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

Tommy and Joyce Hamrick

GRANTOR'S NAME AND ADDRESS

Carl D. and Norma Jean Stanfield

GRANTEE'S NAME AND ADDRESS

After recording return to:
Carl D. and Norma Jean Stanfield

Attn: Crane & Bailey
325 Main
E. J.

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
Carl D. and Norma Jean Stanfield

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
4th day of OCTOBER, 19 77,
at 4:23 o'clock P.M., and recorded
in book M77 on page 18938 or as
file/reel number 36827

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

WM. D. MILNE

Recording Officer

FEE \$ 3.00

By *Barnecha D. Litch* Deputy