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SATISFACTION OF MORTGAGE 77 Page 18910

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the <a href="https://links.com/links/links.com/links/links.com/links/links.com/links/links.com/links/links.com/links/links.com/links/links.com/links/links.com/links/l

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together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this ____3rd___day of _October___19_7.7., at Klamath Falls, Oregon.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON

By President

By Carnel Secretary

STATE OF OREGON County of Klamath

On this day of October 1977. before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written

Notary Public for Oregon
My commission expires 5-14-80

STATE OF OREGON | ss

I certify that the within instrument was received for record on the 5th_day of _OCTOBER___, 19_77_, at _ll:21___ o'clock__A_M_, and recorded in book _____M77__, on page __18950__, Record of Mortgages for said County.

Witness my hand and seal of County affixed ... WM. D. MILNE
County Clerk-Recor

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FEE \$ 3.00