

## QUITCLAIM DEED

Vol. <sup>III</sup> 71 Page 19040-2

for the consideration hereinafter stated, does hereby remise, release and quitclaim unto DOUG STUMBAUGH AND JEAN STUMBAUGH, husband and wife hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

A parcel of land situated in the SE $\frac{1}{4}$  Section 25 T 24 S, R 8 E, W.M., Klamath County, Oregon, being more particularly described as follows: Beginning at a 5/8 inch iron pin on the northerly right of way line of South Airport Drive marking the southeast corner Lot 4 Block 6 of "River West", a duly platted and recorded subdivision; thence N27°11'00"W, 150.00 feet to a 1/2 inch iron pin; thence N33°11'49"W, 100.54 feet; thence N27°11'00"W, 30.00 feet to the beginning of a curve to the left; thence along the arc of a 100.00 feet radius curve to the left (delta = 62°49'00", long chord = N31°24'30" E, 104.23 feet) 109.64 feet; thence North, 42.05 feet to a point on the southerly right of way line of Elk Drive said point also being the beginning of a curve to the left; thence along said southerly right of way line the following courses and distances; along the arc of a 330.00 feet radius curve to the left (delta = 21°45'44", long chord = N73°52'52"E, 124.59 feet) 125.34 feet to the end of curve; thence N63°00'00" E, 102.68 feet to the beginning of a curve to the right; thence along the arc of a 266.24 feet radius curve to the right (delta = 27°00'00", long chord = N76°30'00"E, 124.30 feet) 125.46 feet to the end of curve; thence West, 326.97 feet to a 5/8 inch iron pin marking the intersection of said southerly right of way line with said northerly right of way line of South Airport Drive; thence along said northerly right of way line the following courses and distances; S00°07'35"E, 22.72 feet to the beginning of a curve to the right; thence along the arc of a 270.00

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

*To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.*

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ none

**However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which):** ☐ If the same property or promise is included in the deleted Schedule D, OES 02.030

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 10 day of February, 1997, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,  
County of ..... 19

REBO, INC. General Partner

Paul R. Mumford, GEN. PARTNER

STATE OF OREGON, C

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Personally appear

STATE OF OREGON,  
County of ..... 19

and acknowledged the foregoing instru-  
ment to be \_\_\_\_\_ voluntary act and deed.  
Before me:  
(OFFICIAL SEAL)  
\_\_\_\_\_  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
GRANTOR'S NAME AND ADDRESS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
GRANTEE'S NAME AND ADDRESS  
\_\_\_\_\_  
After recording return to:  
Miss Stumbaugh  
Box 209  
Ereacunk, OR 97733  
NAME, ADDRESS, ZIP  
\_\_\_\_\_  
Until a change is requested all tax statements shall be sent to the following address.  
Same  
\_\_\_\_\_  
NAME, ADDRESS, ZIP

STATE OF OREGON

County of ..... }  
 I certify that the within instru-  
 ment was received for record on the  
 day of ..... 19.....

at ..... o'clock ..... M., and recorded  
in book ..... on page ..... or as  
file/reel number .....  
Record of Deeds of said county

Witness my hand and seal of  
County affixed.

Recording Officer  
Deputy

19041

feet radius curve to the right (delta = 62°56'35", long chord = S31°20'43"W, 281.92 feet) 296.61 feet to the end of curve; thence S62°49'00"W, 482.92 feet to the point of beginning, containing 4.80 acres, more or less.

STATE OF CALIFORNIA,

County of Nevada } ss.

On this 3rd day of October in the year one thousand nine hundred and seventy-seven before me, Maudie Walker, a Notary Public, State of California, duly commissioned and sworn, personally appeared Paul R. Mumford

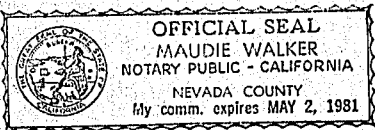
known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, in the County of Nevada the day and year in this certificate first above written.

*Maudie Walker*

Notary Public, State of California.

My Commission Expires.....

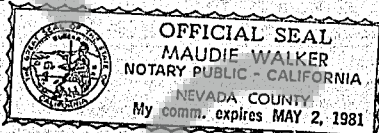


Cowdery's Form No. 29—(Acknowledgment—Partnership)  
(C. C. Sec. 1189) (Printed 1/15/70) 0471-0475

STATE OF CALIFORNIA ) ss.  
COUNTY OF NEVADA )

On this 3rd day of October in the year 1977, before me the undersigned, a Notary Public, in and for said County and State, personally appeared Paul R. Mumford known to me to be the President of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the Partners of the Partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

*Maudie Walker*



STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of \_\_\_\_\_

this 6th day of October A. D. 19 77 at 11:39 clock A. M., andfully recorded in Vol. M77, of Deeds on Page 19040

Wm. D. MILNE, County Clerk

By *Bartholomew J. Ketch*

Fee \$6.00