

L# 0141354 MTC-4369

FORM No. 633—WARRANTY DEED (Individual or Corporate).

STEVENSON LAW PUBLISHING CO., PORTLAND, OR. 97204

1-1-74

36917

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That J. P. LINMAN

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by HARRY L. SLIGER AND SHARON L. SLIGER, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 9 and 10, Block 53, BUENA VISTA ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, EXCEPTING THEREFROM that portion deeded to the State of Oregon, by and through its State Highway Commission recorded in Volume 301, page 587, Deed Records of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except, easements or restrictions of record, common to the area or apparent on the face of the land.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 35,700.00. ~~Howsoever, the actual consideration paid for this transfer, stated in terms of dollars, is \$ 35,700.00. The whole of the consideration (including the above described premises) is hereby granted, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 5th day of October, 1977; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,)
County of Klamath) ss.
October 5, 1977

Personally appeared the above named J. P. Linman

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: *Donald T. Brown*
(OFFICIAL SEAL) 0 Notary Public for Oregon
My commission expires: 11-12-78

STATE OF OREGON, County of) ss.
Personally appeared and

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: (OFFICIAL SEAL)
Notary Public for Oregon
My commission expires:

J. P. Linman
39 Nevada
Klamath Falls, Oregon 97601
GRANTOR'S NAME AND ADDRESS

Harry L. and Sharon L. Sliger

GRANTEE'S NAME AND ADDRESS

After recording return to:
SHASTA BRANCH KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SHASTA BRANCH KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

NAME, ADDRESS, ZIP

STATE OF OREGON,) ss.
County of KLAMATH

I certify that the within instrument was received for record on the 6th day of OCTOBER, 1977, at 3:07 o'clock P.M., and recorded in book M77 on page 19065 or as file/reel number 36917.

Record of Deeds of said county. Witness my hand and seal of County affixed.

WM. D. MILNE
By *Bernetha S. Smith* Recording Officer Deputy

FEE \$ 3.00