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## PARTIAL RELEASE OF MORTGAGE

Vol. 77 Page 19078

KNOWN ALL MEN BY THESE PRESENTS, That FIRST SERVICE CORPOTATION OF SOUTHERN OREGON, an Oregon Corporation, in consideration of \$1.00 and other good and valuable considerations to it paid by PINEY WOODS LAND AND DEVELOPMENT COMPANY, an Oregon Corporation, does hereby release from the lien of that certain mortgage dated July 30, 1974 and recorded July 30, 1974 in volume M-74, page 9304, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows:

Lot 5 in Block 1 of Tract No. 1033, KENO HILLSIDE ACRES, Klamath County, Oregon.

and that the remainder of said land in said mortgaged specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Service Corporation of Southern Oregon, an Oregon Corporation, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary-Treasurer and it's corporate seal to be hereunto affixed this 3rd day of October, 1977.

FIRST SERVICE CORPORATION OF SOUTHERN OREGON, An Oregon Corporation

Bocc Secretary Bothwell -Treasurer

STATE OF OREGON

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) ss COUNTY OF KLAMATH)

On the 3rd day of October, 1977, before me appeared James D. Bocchi and Mary Bothwell, both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President and she, the said Mary Bothwell is the Secretary Treasurer of First Service Corporation of Southern Oregon, an Oregon Corporation, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said James D. Bocchi and Mary Bothwell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.  $\hfill \hfill \h$ 

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M	y`commiss	ion exp	pires:	5/1	4/80

TATE OF OREGON; COUNTY OF KLAMATH; ss. iled for record at request of <u>TRANSAMERICA TITLE INS. CO</u> his <u>6th</u> day of <u>OCTOBER</u> <u>A. D. 1972. at o'clock PM., and</u> iuly recorded in Vol. <u>M77</u>, of <u>MORTGAGES</u> on Page 19078 FEE \$ 3.00

Wm D. MILNE, County Clark By Sumetha . Litach

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