

PARTIAL RELEASE OF MORTGAGE

38-12193-m-op

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

March 16, 19 77, executed by Maurice E. Bercot and Mildred A. Bercot and
Melvin L. Stewart and Mary Lou Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

March 16, 19 77, in Book M-77 on page 4507, Record of Mortgages of
 Klamath County, Oregon, the property hereby released being situated in the County of
 Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 1 in Block 10, Tract 1064, FIRST ADDITION TO GATEWOOD, all situated
 in Section 14, T39S, R9 EWM, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 6th day
 of October, 19 77, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By [Signature]
 Title Assistant Manager

Return: USNBO
 P.O. Box 1060
 Klamath Falls, OR 97601
 STATE OF OREGON)
) ss.
 County of Klamath)

On this 6th day of October, 19 77, personally appeared before me

R. L. Mason, who being duly sworn, did say that he is Assistant Manager of
 UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in
 behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 6th day of October, 19 77.

(NOTARIAL SEAL)

90-894 10/74 Head Office Portland

My Commission Expires: 2-28-1981

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 7th day of
 October A.D., 19 77 at 11:03 o'clock A.M., and duly recorded in Vol M77
 of Mortgages on Page 19099.

FEE \$3.00

WM. D. MILNE, County Clerk

By [Signature] Deputy